News From Nick Rahall

WEST VIRGINIA-4th DISTRICT

FOR IMMEDIATE RELEASE

CONTACT: MIKE SERPE

202-225-3452

WASHINGTON D.C. --- CONGRESSMAN NICK J. RAHALL, HAS

ASKED BUDGET DIRECTOR DAVID STOCKMAN FOR A STATUS REPORT ON

THE SOAK CREEK WATERSHED PROJECT IN THE SOPHIA AREA.

COPIES OF RAHALL'S LETTERS TO STOCKMAN AND SOPHIA MAYOR MARY MARTIN ARE ATTACHED.

NICK J. RAHALL, II 4TH DISTRICT, WEST VIRGINIA

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## Congress of the United States House of Representatives Washington, D.C. 20515

March 31, 1981

408 CANNON BUILDING WASHINGTON, D.C. 20515 (202) 225-3452

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The Honorable Mary Martin Mayor Town of Sophia Sophia, W 25921

Dear Mayor:

Thank you for the letter you sent to my office concerning the Soak Creek Watershed Project.

Enclosed is a copy of the letter I sent to OMB asking for a status report and a date that OMB plans on sending the Soak Creek Proposal to Congress. Under the law this is the procedure that must be followed. Congress cannot act on this matter until OMB sends the proposals to the appropriate congressional committees.

Be assured that I will continue to monitor this matter and if I can be of any further assistance, please feel free to contact me.

With warm regard, I am

Sincerely,

NICK J. RAHALL, II Member of Congress

NJR/ebj

Enclosure

4TH DISTRICT, WEST VINGINIA

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Mr. David Stockman
Director
Office of Management and Budget
Executive Office Building
Washington, D.C. 20503

Dear Mr. Stockman:

I am writing this letter on behalf of the citizens of Sophia, West Virginia.

For well over a year now the residents of this area have been trying to obtain funds for the Soak Creek Watershed Project. I understand that this proposal is presently at CMB awaiting consideration.

I will be most appreciative if you can send me a status report on this matter and inform me of when you plan to send this proposal to the various congressional committees.

Please send all replies to my office at 440 Cannon House Office Building, Washington, D.C. 20515.

Thanking you in advance, I am

Sincerely,

NICK J. RAHALL, II Member of Congress

NJR/ebj

cc: Mayor Mary Martin