

FOR IMMEDIATE RELEASE  
OCTOBER 1, 1987

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202-225-3452

RAHALL ANNOUNCES WEST VIRGINIA GRANTS FROM EPA

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) today announced four grants to West Virginia entities from the U.S. Environmental Protection Agency. Two of those awards are to state agencies and two to local government bodies.

The West Virginia Department of Natural Resources has been given \$1,857 for its Underground Injection Control Program which will be used to search for safe drinking water sources. Federal funds of \$31,937 are contingent upon availability for the project.

The State Department of Education's Bureau of Vocational, Technical and Adult Education has been granted \$40,000 for its Outreach Operator Training Program. The program is to include on-site and maintenance training at small publicly owned treatment works with operator-related problems.

The Town of Bradshaw in McDowell County has been awarded \$1,534,000 for the design and construction of a vacuum collection sewage system with a treatment plant.

In Cabell County, the Pea Ridge Public Service District in Barboursville has received \$1,065,950 for the design, modification and improvements to its existing sewage treatment plants and the installation of new equipment.

Rahall praised the EPA grants saying the preservation of the nation's environment should be a concern of all.

"These projects are just a step in taking care of our environment," Rahall stated. "The job is far from complete. There are still many places lacking adequate sewage and water facilities."

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT/AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION					1. ASSISTANCE NO. C-540459-01-0		2. LOG NUMBER Three-C-145	
					3. DATE OF AWARD 9/25/87		4. MAILING DATE 10/2/87	
5. AGREEMENT TYPE				6. PAYMENT METHOD				
<input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input type="checkbox"/> Assistance Amendment				<input type="checkbox"/> Advance <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Letter of Credit Send Payment Request To: Grants Management Branch				
RECIPIENT ORGANIZATION	8. RECIPIENT Pea Ridge Public Service District P. O. Box 86, 500 Nova Street Barboursville, WV 25504				9. PAYEE Pea Ridge Public Service District P. O. Box 86, 500 Nova Street Barboursville, WV 25504			
	EIN NO.		CONGRESSIONAL DISTRICT 4		10. RECIPIENT TYPE Public Service District			
	11. PROJECT MANAGER AND TELEPHONE NO. Raymond P. Adkins, Chairman (304) 736-6711				12. CONSULTANT (WWT Construction Grants Only) ERM-Midwest, Inc. 5088 W. Washington Street Charleston, WV 25313 (304) 776-5414			
EPA CONTACT	13. ISSUING OFFICE (City/State) EPA, Region III Philadelphia, PA 19106				14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. R. Fenton Roudabush, Chief Virginia/West Virginia Section (215) 597-9131			
	15. EPA CONGRESSIONAL LIAISON & TEL. NO. Patricia Gaskins 202/382-5184		16. STATE APPL ID (Clearinghouse)		17. FIELD OF SCIENCE N/A		18. PROJECT STEP (WWT CG Only) II/III	
19. STATUTORY AUTHORITY Clean Water Act, Title II		20. REGULATORY AUTHORITY 40 CFR Parts 30 and 35		21. STEP 2 + 3 & STEP 3 (WWT Construction Only)				
				a. Treatment Level		3,5		
				b. Project Type		ICT		
				c. Treatment Process		N		
				d. Sludge Design		5		
22. PROJECT TITLE AND DESCRIPTION Design and construct modifications and improvements to existing sewage treatment plants and installation of new equipment.								
23. PROJECT LOCATION (Areas Impacted by Project)								
City/Place Pea Ridge			County Cabell		State WV		Congressional District 4	
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.418			25. PROJECT PERIOD 9/87-6/90			26. BUDGET PERIOD N/A		
27. COMMUNITY POPULATION (WWT CG Only) 8,155			28. TOTAL BUDGET PERIOD COST N/A			29. TOTAL PROJECT PERIOD COST \$1,938,100		
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL		
30. EPA Amount This Action				\$1,065,950				
31. EPA In-Kind Amount								
32. Unexpended Prior Year Balance								
33. Other Federal Funds								
34. Recipient Contribution								
35. State Contribution								
36. Local Contribution								
37. Other Contribution				\$1,938,100				
38. Allowable Project Cost								
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Deoblig. Amount	
	GSAW80	87	68X0103.K	W87011	7GSA036006	41.11	\$1,065,950	



U.S. ENVIRONMENTAL PROTECTION AGENCY  
EPA ASSISTANCE AGREEMENT/AMENDMENT  
PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE NO. T-003308-04-0  
2. LOG NUMBER Three-T-2  
3. DATE OF AWARD 9/24/87  
4. MAILING DATE 10/2/87

5. AGREEMENT TYPE		6. PAYMENT METHOD	
Cooperative Agreement		<input type="checkbox"/> Advance <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Letter of Credit	
Grant Agreement		<input checked="" type="checkbox"/> Send Payment Request To: Grants Management Branch	
Assistance Amendment		7. TYPE OF ACTION Continuation	
RECIPIENT ORGANIZATION	8. RECIPIENT		9. PAYEE
	West Virginia Department of Education Bureau of Vocational, Technical and Adult Education 1900 Washington Street, East Charleston, West Virginia 25305		West Virginia Department of Education Bureau of Vocational, Technical and Adult Education 1900 Washington Street, East Charleston, West Virginia 25305
	EIN NO. 55-054-6932	CONGRESSIONAL DISTRICT Statewide	10. RECIPIENT TYPE State
EPA CONTACT	11. PROJECT MANAGER AND TELEPHONE NO.		12. CONSULTANT (WWT Construction Grants Only)
	Yvonne Ferguson 304-348-2439 Philadelphia, Pa		n/a Thomas Henry, Program Manager 215/597-8243
	13. ISSUING OFFICE (City/State)		14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO.
15. EPA CONGRESSIONAL LIAISON & TEL. NO.		16. STATE APPL ID (Clearinghouse)	17. FIELD OF SCIENCE
Patricia Gaskins 202/382-5184			n/a
19. STATUTORY AUTHORITY		20. REGULATORY AUTHORITY	21. STEP 2 + 3 & STEP 3 (WWT Construction Only)
Clean Water Act Section 104(g)(1)		40 CFR Parts 30 & 45	a. Treatment Level n/a b. Project Type n/a c. Treatment Process n/a d. Sludge Design n/a
22. PROJECT TITLE AND DESCRIPTION			
Outreach Operator Training Program Project will include on-site operations and maintenance training at small publicly owned treatment works with operator-related problems			
23. PROJECT LOCATION (Areas Impacted by Project)			
City/Place	County	State	Congressional District
Statewide	All	WV	Statewide
24. ASSISTANCE PROGRAM (CFDA Program No. & Title)		25. PROJECT PERIOD	26. BUDGET PERIOD
WPC Training 66.420		10/1/87 - 9/30/88	10/1/87 - 9/30/88
27. COMMUNITY POPULATION (WWT CG Only)	28. TOTAL BUDGET PERIOD COST		29. TOTAL PROJECT PERIOD COST
	\$70,711		\$70,711
FUNDS		FORMER AWARD	THIS ACTION
30. EPA Amount This Action			\$ 40,000
31. EPA In-Kind Amount			\$ 10,361
32. Unexpended Prior Year Balance			
33. Other Federal Funds			
34. Recipient Contribution			\$ 20,350
35. State Contribution			
36. Local Contribution			
37. Other Contribution			\$ 70,711
38. Allowable Project Cost			
39. FISCAL	Program Element	FY	Appropriation
	B54B2G	87	687/80108
		Doc. Control No.	Account Number
		T87002	7B5403X0WV
		Object Class	Obligation/Deoblig. Amount
		41.21	\$ 40,000



U.S. ENVIRONMENTAL PROTECTION AGENCY  
EPA ASSISTANCE AGREEMENT/AMENDMENT  
PART I - ASSISTANCE NOTIFICATION INFORMATION

Form Approved: OMB No. 2010-0001  
1. ASSISTANCE ID: G-003178-98-0  
2. LOG NUMBER: Three-G-5  
3. DATE OF AWARD: 9/25/87  
4. MAILING DATE: 10/2/87

5. AGREEMENT TYPE		6. PAYMENT METHOD		7. TYPE OF ACTION	
<input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input checked="" type="checkbox"/> Assistance Amendment		<input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Letter of Credit		68-13-0316	
8. RECIPIENT		9. PAYEE		10. RECIPIENT TYPE	
West Virginia Department of Natural Resources 1201 Greenbrier Street Charleston, West Virginia 25311		West Virginia Department of Natural Resources 1201 Greenbrier Street Charleston, West Virginia 25311		State	
11. PROJECT MANAGER AND TELEPHONE NO.		12. CONSULTANT (WWT Construction Grants Only)		13. ISSUING OFFICE (City/State)	
David W. Long 304/348-3614		n/a		Philadelphia, Pa	
14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO.		15. EPA CONGRESSIONAL LIAISON & TEL. NO.		16. STATE APPL ID (Clearinghouse)	
Brian Mitchell 215/597-4283		Patricia Gaskins 202/382-5184		n/a	
17. FIELD OF SCIENCE		18. PROJECT STEP (WWT CG Only)		19. STATUTORY AUTHORITY	
n/a		n/a		Safe Drinking Water Act Section 1443(b)	
20. REGULATORY AUTHORITY		21. STEP 2 + 3 & STEP 3 (WWT Construction Only)		22. PROJECT TITLE AND DESCRIPTION	
40 CFR Parts 30 & 35		a. Treatment Level b. Project Type c. Treatment Process d. Sludge Design		Underground Injection Control Program Federal funds of \$31,937 contingent upon availability.	
23. PROJECT LOCATION (Areas Impacted by Project)		24. ASSISTANCE PROGRAM (CFDA Program No. & Title)		25. PROJECT PERIOD	
City/Place: Charleston County: Kanawha State: WV Congressional District: Statewide		UIC - 66.433		10/1/87 - 9/30/88	
26. BUDGET PERIOD		27. COMMUNITY POPULATION (WWT CG Only)		28. TOTAL BUDGET PERIOD COST	
10/1/87 - 9/30/88		n/a		\$185,200.27	
29. TOTAL PROJECT PERIOD COST		30. EPA Amount This Action		31. EPA In-Kind Amount	
\$185,200.27		\$ 1,357.00		105,106.27	
32. Unexpended Prior Year Balance		33. Other Federal Funds		34. Recipient Contribution	
				46,300.00	
35. State Contribution		36. Local Contribution		37. Other Contribution	
				\$ 153,263.27	
38. Allowable Project Cost		39. FISCAL		40. OBLIGATION/DEOBLIGATION AMOUNT	
Program Element: B66C2C FY: 87 Appropriation: 687/80108 Doc. Control No.: G87005 Account Number: 7B6603X0WV Object Class: 41.19				\$1,857	



U.S. ENVIRONMENTAL PROTECTION AGENCY <b>EPA ASSISTANCE AGREEMENT/AMENDMENT</b> <b>PART I - ASSISTANCE NOTIFICATION INFORMATION</b>				1. ASSISTANCE NO. C-540700-01-0		2. LOG NUMBER Three-C-135		
				3. DATE OF AWARD 9/25/87		4. MAILING DATE 10/2/87		
5. AGREEMENT TYPE <input checked="" type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input type="checkbox"/> Assistance Amendment				6. PAYMENT METHOD <input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input type="checkbox"/> Letter of Credit Send Payment Request To: <input checked="" type="checkbox"/> Grants Management Branch				
RECIPIENT ORGANIZATION	8. RECIPIENT Town of Bradshaw P. O. Box 450 Bradshaw, WV 24817			9. PAYEE Town of Bradshaw P. O. Box 450 Bradshaw, WV 24817				
	EIN NO. _____ CONGRESSIONAL DISTRICT _____ 4th			10. RECIPIENT TYPE Town				
	11. PROJECT MANAGER AND TELEPHONE NO. William B. Laxton Mayor 304/967-7458			12. CONSULTANT (WWT Construction Grants Only) Draper-Aden Asso., Inc. Blacksburg, VA 24060 215/552-0444				
	13. ISSUING OFFICE (City/State) EPA, Region III Philadelphia, PA 19106			14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. R. Fenton Roudabush, Chief VA/WV Section 215/597-9131				
EPA CONTACT	15. EPA CONGRESSIONAL LIAISON & TEL. NO. Patricia Caskins 202/382-5184			16. STATE APPL ID (Clearinghouse) N/A		17. FIELD OF SCIENCE N/A		
	19. STATUTORY AUTHORITY Clean Water Act, Title II			20. REGULATORY AUTHORITY 40 CFR Part 30 & 35		18. PROJECT STEP (WWT CG Only) II/III		
						21. STEP 2 + 3 & STEP 3 (WWT Construction Only)		
						a. Treatment Level 3 b. Project Type NEW c. Treatment Process 2 d. Sludge Design 5		
22. PROJECT TITLE AND DESCRIPTION Design and construction of a vacuum collection system with a package Treatment Plant.								
23. PROJECT LOCATION (Areas Impacted by Project)								
City/Place Bradshaw			County McDowell		State WV		Congressional District 4th	
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.418			25. PROJECT PERIOD 09/87 - 01/91		26. BUDGET PERIOD N/A			
27. COMMUNITY POPULATION (WWT CG Only) 600			28. TOTAL BUDGET PERIOD COST N/A		29. TOTAL PROJECT PERIOD COST \$2,141,800			
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL		
30. EPA Amount This Action				\$1,534,000				
31. EPA In-Kind Amount								
32. Unexpended Prior Year Balance								
33. Other Federal Funds								
34. Recipient Contribution								
35. State Contribution								
36. Local Contribution								
37. Other Contribution								
38. Allowable Project Cost								
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Deoblig. Amount	
	GSAW80	87	68X0103.K	W87002	7GSA036006	41.11	198,930	
	GSDW80	87	68X0103.K	WA8708	7GSD036006	41.11	356,020	
	GSEW80	87	68X0103.K	WS8703	7GSE036006	41.11	979,050	