

FOR IMMEDIATE RELEASE
AUGUST 21, 1987

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LOCAL RESIDENT RECEIVES ASSISTANCE FROM EPA FOR STUDY, RAHALL SAYS

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) announces that the West Virginia College of Graduate Studies has received a grant from the Environmental Protection Agency in the Safe Drinking Water Fellowship Program.

According to Rahall, Diana Dean Thompson of Coal City, in Raleigh County will perform studies pertaining to drinking water. Thompson had previously been awarded \$2,530 for the study and the recent award of \$1,500 brings the total award to \$4,030 for the project period which runs from August 28, 1987 to August 27, 1988.

"The availability of drinking water is a major concern throughout America, not just in the deserts of the southwest," Rahall said. "Through this study new ways may be discovered to make ensure that West Virginians have drinkable water."

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON D.C. 20460

NOTIFICATION OF ASSISTANCE AWARD ACTION — Non Construction

(Note: Awards are subject to declassification by applicant.)

1. EPA OFFICE OF LEGISLATION CONTACT Pat Gaskins		TELEPHONE NO. (202) 382-5184		2. ASSISTANCE AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER AUG 29 1987	
3. ISSUING OFFICE Grants Administration Division				4. LOG NUMBER	
5. DATE OF AWARD AUG 19 1987					
6. COMMUNITY REP. FOR PROJ. DIRECTOR (name, title, telephone no.) FELLOW Diana Dean Thompson Drawer O Coal City, West Virginia 25823 W-(304) 256-6670 H-(304) 255-5503				7. RECIPIENT (name, street, city, state, ZIP code, county, & cong. dist.) INSTITUTION West Virginia College of Graduate Studies Business and Management Division Institute, West Virginia 25112	
8. PROJECT LOCATION (areas impacted by project)					
CITY/PLACE		COUNTY		STATE	
Coal City		Raleigh		WV	
9. RECIPIENT TYPE Individual				13a. EIN CODE SSN: 233-92-2817	
10. PROJECT PERIOD 8/28/86 - 8/27/88		11. BUDGET PERIOD 8/28/86 - 8/27/88		12. FIELD OF SCIENCE 44	
13b. STATE APPLICATION I.D. N/A		14. EPA CONTACT FOR PROJECT INFORMATION (name, title, telephone) Mr. Kenneth M. Hay Education Specialist Phone: (202) 382-5552			
15. ASSISTANCE I.D. NUMBER U912476-01-0		16. TYPE OF ASSISTANCE ACTION Augmentation			
17. ASSISTANCE MAKING AUTHORITY (P.L. title & section) Safe Drinking Water Act, as amended, Section 1442					
18. ASSISTANCE PROGRAM Safe Drinking Water Fellowship		19. TOTAL PROJECT COST \$4,030		20. TOTAL BUDGET COST \$4,030	
21. FORMER AWARD		22. FORMER AWARD		23. FORMER AWARD	
THIS ACTION		THIS ACTION		THIS ACTION	
AMENDED TOTAL		AMENDED TOTAL		AMENDED TOTAL	
24. FORMER AWARD \$2,530		25. FORMER AWARD		26. FORMER AWARD	
THIS ACTION \$1,500		THIS ACTION		THIS ACTION	
AMENDED TOTAL \$4,030		AMENDED TOTAL		AMENDED TOTAL	
27. FORMER AWARD		28. FORMER AWARD		29. FORMER AWARD	
THIS ACTION		THIS ACTION		THIS ACTION	
AMENDED TOTAL		AMENDED TOTAL		AMENDED TOTAL	
29. PROJECT TITLE AND DESCRIPTION Agency Part-time Fellowship					
30. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOC. CNTL. NO.	ACCOUNT NO.	OBJ. CL.
BRVH2D	87	687/80108	FEL003	7BRV40E0FS	41.25
				OBLIGATION AMOUNT \$1,500	