FOR IMMEDIATE RELEASE
JULY 30, 1987

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RAHALL ANNOUNCES ALLOCATIONS FOR EMERGENCY SHELTER GRANTS PROGRAM

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) announced today that the

state of West Virginia is eligible to receive over \$350,000 from the U.S.

Department of Housing and Urban Development to aid the homeless.

The funds will be made available under the Emergency Shelter Grants

Program under the Stewart B. McKinney Homeless Assistance Act and West

Virginia is eligible to receive \$369,000. Included in the amount are

specific grants to the cities of Huntington and Charleston. Huntington may

get as much as \$33,000 while Charleston stands to recieve up to \$35,000.

Congressman Rahall, a long time advocate of aid to the homeless, praised the grant and urged that such funding continues.

"This is just a piece of the pie in helping our homeless citizens,"

Rahall said. "Homelessness is a problem in our country and it is just not in

Washington, Los Angeles and New York. It occurs in Huntington, Charleston

and Wheeling also."

Rahall has shown his support of the homeless in many ways including taking part in a sleep out on the lawn of the Cabell County Courthouse in April.



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON, D.C. 20410-7000

WASHINGTON OFFICE

OFFICE OF THE ASSISTANT SECRETARY
FOR COMMUNITY PLANNING AND DEVELOPMENT

1987 JUL 30 AM 9: 27

MEMORANDUM FOR: All Regional Administrators

All Category A Field Office Managers

ATTENTION: All Regional Directors for CPD

All Field Office CPD Division Directors

FROM: Jack R. Stokvis, General Deputy Assistant Secretary for

Community Planning and Development, CD

SUBJECT: Notification to Grantees of Allocations for

the Emergency Shelter Grants Program (ESGP)

Attached is advance information on the allocations of the \$50 million supplemental appropriation for the Emergency Shelter Grants Program (ESGP) under the Stewart B. McKinney Homeless Assistance Act, signed into law by the President on July 22. Although these allocations must still be considered unofficial, because of the extremely tight deadlines imposed by the statute I am asking you to notify your grantees immediately of the impending availability of the ESGP funds.

You may notify grantees by phone or in writing, but in doing so you should emphasize the following points:

The Comprehensive Homeless Assistance Plan (CHAP), the prerequisite for receiving funding under any of the programs included in Title IV of the Homeless Assistance Act, including ESGP, is tentatively due September 17. A notice outlining the requirements for the CHAP is expected to be published in the Federal Register on August 3 and will provide details on this plan. Processing instructions for the CHAP will follow shortly.

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The statute calls for program requirements for this additional \$50 million in ESGP funds to be published by HUD within 60 days of the date the Homeless Assistance Act became law. These requirements will explain those procedures in addition to the CHAP which grantees must follow in order to receive their formula allocation as well as any changes in program rules.

Although the statute gives HUD 60 days from the date the supplemental appropriation became law (July 11) to officially notify grantees of the ESGP allocation, we expect to provide this notification within the next few weeks.

- The attached list provides the territories as a group with a total allocation of \$100,000. As soon as the specific amount for each territory is determined, we will advise the field offices affected.
- As I indicated at the time allocations were announced for the initial \$10 million appropriation for ESGP, HUD's goal in developing program requirements is to ensure that funds are spent promptly to provide much needed shelter and supportive services for the homeless. We intend to meet this goal by continuing to run the program in as simple and expeditious a way as possible consistent with the law.

If you have any questions concerning metropolitan city and urban county grantees please contact James R. Broughman, Director, Entitlement Cities Division, FTS 755-5977. For questions about State grantees contact James N. Forsberg, Director, State and Small Cities Division, FTS 755-6322.

Attachment

EMERGENCY SHELTER GRANT PROGRAM FY1987 SUFFLEMENTAL GRANTS TO METRO CITIES/URBAN COUNTIES MINIMUM GRANT \$25 THOUSAND (0.05% OF \$50 MILLION TOTAL) (GRANT AMOUNTS IN THOUSANDS OF DOLLARS)

| | COMMUNITY | ST | FY1987 GRANT (\$25K MIN) |
|--------|--|--|-----------------------------|
| | | | |
| | 201.02 | <u></u> | |
| | DALLAS | TX | 212 |
| | EL FASO | TX | 138 |
| | FORT WORTH | TX | 85 |
| | HOUSTON | TX | 369 |
| | . LAREDO | TX | 49 |
| | LUBBOCK | TX | 38 |
| | MC ALLEN | TX. | 27 |
| | SAN ANTONIO | TX | 245 |
| | WACO | TX | 26 |
| | * BEXAR COUNTY | TX | 31 |
| | HARRIS COUNTY | TX | 92 |
| | TARRANT COUNTY | TX | 40 |
| ** | Sub-total ** | | |
| | | | 1590 |
| | | | |
| ** | STATE UT | | |
| | PROVO | UT | 26 |
| | SALT LAKE CITY | UT | 65 |
| | SALT LAKE COUNTY | UT | 48 |
| ** | Subtotal ** | | |
| | | | 139 |
| | , | | |
| ** | STATE VA | | |
| | NEWFORT NEWS | VA | 27 |
| | NORFOLK | VA | 78 * |
| | FORTSMOUTH | VA | 28 |
| | RICHMOND | VA | 68 |
| | ROANOKE | VA | 26 |
| | VIRGINIA BEACH | VA | 37 |
| | ARLINGTON COUNTY | VA | 34 |
| | FAIRFAX COUNTY | VA | 61 |
| ** | Subtotal ** | • | |
| | | | 359 |
| | | | 337 |
| ** | STATE WA | | |
| | SEATTLE | WA | 193 |
| | SPOKANE | WA | 58 |
| | TACOMA | WA | 42 |
| | CLARK COUNTY | WA | 28 |
| | KING COUNTY | WA . | 28 75 |
| | PIERCE COUNTY | WA | 46 |
| | SNOHOMISH COUNTY | WA | 35 |
| ** | Subtotal ** | WH | . 35 |
| T T | Subjuital ** | | 477 |
| 100 | | | 477 |
| ** | STATE WV | | |
| ** | | 6.01 | |
| 7 0040 | CHARLESTON | WV | 33 |
| | HUNTINGTON | 1 100 | , 35 |
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EMERGENCY SHELTER GRANT PROGRAM FY1987 SUPPLEMENTAL ALLOCATION \$50 MILLION MINIMUM PLACE GRANT 0.05%, TERRITORIES TOTAL 0.20% (DOLLARS IN THOUSANDS)

| STATE | COMMUNITIES | STATES | TOTAL |
|--|---|--|---|
| ALASKA ALABAMA ARKANSAS ARIZONA CALIFORNIA COLORADO CONNECTICUT D.C. DELAWARE FLORIDA GEORGIA HAWAII IOWA IDAHO ILLINOIS INDIANA | 28 283 33 344 3759 194 252 287 86 1399 449 194 94 | 26 511 380 138 1355 244 324 0 24 596 582 39 470 124 728 534 | 54 794 413 482 5114 438 576 287 110 1995 1031 233 564 124 2717 984 |
| KANSAS KENTUCKY LOUISIANA MASSACHUSETTS MARYLAND MAINE MICHIGAN MINNESOTA MISSOURI MISSISSIPPI MONTANA NORTH CAROLINA NORTH DAKOTA NEBRASKA | 107 268 426 - 834 646 32 1164 419 641 53 0 142 0 | 283 457 522 678 163 209 868 396 429 492 114 766 101 203 | 390 725 948 1512 809 241 2032 815 1070 545 114 908 101 272 |
| NEW HAMPSHIRE NEW JERSEY NEW MEXICO NEVADA NEW YORK OHIO OKLAHOMA OREGON PENNSYLVANIA PUERTO RICO RHODE ISLAND SOUTH CAROLINA SOUTH DAKOTA TENNESSEE | 27 1215 64 82 4464 1425 131 216 2385 911 150 39 0 | 126 397 163 42 860 935 291 200 860 837 95 510 122 454 | 153 1612 227 124 5324 2360 422 416 3245 1748 245 549 122 800 |
| TEXAS UTAH VIRGINIA VERMONT WASHINGTON WISCONSIN WEST VIRGINIA WYOMING TERRITORIES *** Total *** | 348 1590 139 359 0 477 316 68 0 | 454 1366 125 458 95 231 577 301 52 100 | 900 2956 265 817 95 708 893 369 52 |

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