

FOR IMMEDIATE RELEASE
SEPTEMBER 11, 1987

CONTACT: JERRY BURKOT
202-225-3452

RAHALL SAYS HUNTINGTON TO RECEIVE \$53,000
FOR PARK SERVICES

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) said today that the U.S. Department of Interior, through the National Park Service, has awarded the Greater Huntington Park and Recreation District \$53,000 under the Urban Park and Recreation Recovery Program.

According to Rahall, the funding will address the problems related to the development of an Activities/Park Ranger service aimed at providing security, public relations and program activities throughout the district.

The City of Huntington applied for the funds and according to the application submitted, the project will serve 110,000 persons in the Greater Huntington area.

"This award will greatly aid the greater Huntington area in providing recreational activities to the residents of the region," Rahall stated. "It will help provide more safe and secure areas for the entire family to visit."

FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION (Mark appropriate box)

☐ NOTICE OF INTENT (OPTIONAL)

☐ PREAPPLICATION

☒ APPLICATION

2. APPLICANT'S APPLICATION IDENTIFIER

a. NUMBER

b. DATE

Year month day

3. STATE APPLICATION IDENTIFIER

NOTE TO BE ASSIGNED BY STATE

a. NUMBER

b. DATE ASSIGNED

Year month day

PROPOSED AWARD DATE

SEP 10 1987

4. LEGAL APPLICANT/RECIPIENT

a. Applicant Name The City of Huntington

b. Organization Unit Greater Huntington Park and Rec. District

c. Street/P.O. Box City Hall

d. City Huntington,

e. County Cabell

f. State WV

g. ZIP Code

h. Contact Person (Name) Mr. James L. McClelland

i. Telephone No. 304-696-5954

5. EMPLOYER IDENTIFICATION NUMBER (EIN)

55-600-187

6. PROGRAM

(From CFDA)

a. NUMBER

151919

MULTIPLE ☐

b. TITLE Urban Park and Recreation Recovery Prgm.

7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.)

Activities/Park Ranger Management Plan

This project will address the problems related to the developing of an Activities/Park Ranger service aimed at providing security, public relations and program activities throughout the district.

8. TYPE OF APPLICANT/RECIPIENT

A—State
B—Insular
C—Substate
D—Organization
E—City
F—School District
G—Special Purpose District
H—Community Action Agency
I—Higher Educational Institution
J—Indian Tribe
K—Other (Specify):

Enter appropriate letter ☐

9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.)

Greater Huntington, Cabell County

10. ESTIMATED NUMBER OF PERSONS BENEFITING

110,000

11. TYPE OF ASSISTANCE

A—Basic Grant
B—Supplemental Grant
C—Loan
D—Insurance
E—Other

Enter appropriate letter(s) ☐

12. PROPOSED FUNDING

a. FEDERAL	\$ 26,500	.00
b. APPLICANT	26,500	.00
c. STATE	0	.00
d. LOCAL	0	.00
e. OTHER		.00
f. Total	\$ 53,000	.00

13. CONGRESSIONAL DISTRICTS OF:

a. APPLICANT

04

b. PROJECT

04

15. PROJECT START DATE

Year month day

19 87/8/1

16. PROJECT DURATION

12

Months

18. DATE DUE TO FEDERAL AGENCY

19

Year month day

14. TYPE OF APPLICATION

A—New
B—Renewal
C—Revision
D—Continuation
E—Augmentation

Enter appropriate letter ☐

17. TYPE OF CHANGE (For 14c or 14e)

A—Increase Dollars
B—Decrease Dollars
C—Increase Duration
D—Decrease Duration
E—Cancellation

F—Other (Specify):

Enter appropriate letter(s) ☐

19. FEDERAL AGENCY TO RECEIVE REQUEST

U. S. Department of Interior

a. ORGANIZATIONAL UNIT (IF APPROPRIATE)

National Park Service

b. ADMINISTRATIVE CONTACT (IF KNOWN)

Mr. William Sharp

c. ADDRESS

National Park Service
143 S. Third Street
Philadelphia, PA 19106

20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER

54CTY1270-87-05

21. REMARKS ADDED

☐ Yes ☒ No

22. THE APPLICANT CERTIFIES THAT:

To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.

a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON:

DATE

b. NO, PROGRAM IS NOT COVERED BY E.O. 12372

OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW ☐

23. CERTIFYING REPRESENTATIVE

a. TYPED NAME AND TITLE Robert Nelson, Mayor
City of Huntington, WV

b. SIGNATURE

Robert L. Nelson

24. APPLICATION RECEIVED

Year month day

19 87 07 13

25. FEDERAL APPLICATION IDENTIFICATION NUMBER

26. FEDERAL GRANT IDENTIFICATION

54CTY1270-87-05

27. ACTION TAKEN

☒ a. AWARDED
☐ b. REJECTED
☐ c. RETURNED FOR AMENDMENT
☐ d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE
☐ e. DEFERRED
☐ f. WITHDRAWN

28. FUNDING

a. FEDERAL	\$ 26,500	.00
b. APPLICANT	26,500	.00
c. STATE		.00
d. LOCAL		.00
e. OTHER		.00
f. TOTAL	\$ 53,000	.00

29. ACTION DATE

Year month day

19 87 08 28

31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number)

William Sharp
(215)597-6614

30. STARTING DATE

Year month day

19 87 08 28

32. ENDING DATE

Year month day

19 88 09 30

33. REMARKS ADDED

☐ Yes ☒ No

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF THE SECRETARY
WASHINGTON, D. C. 20240

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE. \$300

HON. NICK J. RAHALL, II
HOUSE OF REPRESENTATIVES
WASHINGTON, D. C. 20515