

FOR IMMEDIATE RELEASE
OCTOBER 1, 1987

CONTACT: JERRY BURKOT
202-225-3452

RAHALL ANNOUNCES WEST VIRGINIA GRANTS FROM EPA

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) today announced four grants to West Virginia entities from the U.S. Environmental Protection Agency. Two of those awards are to state agencies and two to local government bodies.

The West Virginia Department of Natural Resources has been given \$1,857 for its Underground Injection Control Program which will be used to search for safe drinking water sources. Federal funds of \$31,937 are contingent upon availability for the project.

The State Department of Education's Bureau of Vocational, Technical and Adult Education has been granted \$40,000 for its Outreach Operator Training Program. The program is to include on-site and maintenance training at small publicly owned treatment works with operator-related problems.

The Town of Bradshaw in McDowell County has been awarded \$1,534,000 for the design and construction of a vacuum collection sewage system with a treatment plant.

In Cabell County, the Pea Ridge Public Service District in Barboursville has received \$1,065,950 for the design, modification and improvements to its existing sewage treatment plants and the installation of new equipment.

Rahall praised the EPA grants saying the preservation of the nation's environment should be a concern of all.

"These projects are just a step in taking care of our environment," Rahall stated. "The job is far from complete. There are still many places lacking adequate sewage and water facilities."

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT/AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. C-540700-01-0		2. LOG NUMBER Three C-135	
				3. DATE OF AWARD 9/25/87		4. MAILING DATE 10/2/87	
5. AGREEMENT TYPE Cooperative Agreement <input type="checkbox"/> Grant Agreement <input type="checkbox"/> Assistance Amendment <input type="checkbox"/>				6. PAYMENT METHOD <input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Letter of Credit			
				Send Payment Request To: <input checked="" type="checkbox"/>		7. TYPE OF ACTION Grants Management Branch New	
RECIPIENT ORGANIZATION	8. RECIPIENT Town of Bradshaw P. O. Box 450 Bradshaw, WV 24817			9. PAYEE Town of Bradshaw P. O. Box 450 Bradshaw, WV 24817			
	EIN NO. _____ CONGRESSIONAL DISTRICT 4th			10. RECIPIENT TYPE Town			
	11. PROJECT MANAGER AND TELEPHONE NO. William B. Laxton Mayor 304/967-7458			12. CONSULTANT (WWT Construction Grants Only) Draper-Aden Asso., Inc. Blacksburg, VA 24060 215/552-0444			
	13. ISSUING OFFICE (City/State) EPA, Region III Philadelphia, PA 19106			14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. R. Fenton Roudabush, Chief VA/WV Section 215/597-9131			
EPA CONTACT	15. EPA CONGRESSIONAL LIAISON & TEL. NO. Patricia Caskins 202/382-5184			16. STATE APPL ID (Clearinghouse)		17. FIELD OF SCIENCE N/A	
	19. STATUTORY AUTHORITY Clean Water Act, Title II			20. REGULATORY AUTHORITY 40 CFR Part 30 & 35		18. PROJECT STEP (WWT CG Only) II/III	
						21. STEP 2 + 3 & STEP 3 (WWT Construction Only)	
						a. Treatment Level 3 b. Project Type NEW c. Treatment Process 2 d. Sludge Design 5	
22. PROJECT TITLE AND DESCRIPTION Design and construction of a vacuum collection system with a package Treatment Plant.							
23. PROJECT LOCATION (Areas Impacted by Project)							
City/Place Bradshaw		County McDowell		State WV		Congressional District 4th	
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.418				25. PROJECT PERIOD 09/87 - 01/91		26. BUDGET PERIOD N/A	
27. COMMUNITY POPULATION (WWT CG Only) 600		28. TOTAL BUDGET PERIOD COST N/A		29. TOTAL PROJECT PERIOD COST \$2,141,800			
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL	
30. EPA Amount This Action				\$1,534,000			
31. EPA In-Kind Amount							
32. Unexpended Prior Year Balance							
33. Other Federal Funds							
34. Recipient Contribution							
35. State Contribution							
36. Local Contribution							
37. Other Contribution							
38. Allowable Project Cost							
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Deoblig. Amount
	GSAW80	87	68X0103.K	W87002	7GSA036006	41.11	198,930
	GSDW80	87	68X0103.K	WA8708	7GSD036006	41.11	356,020
	GSEW80	87	68X0103.K	WS8703	7GSE036006	41.11	979,050

U.S. ENVIRONMENTAL PROTECTION AGENCY
EPA ASSISTANCE AGREEMENT/AMENDMENT
PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE ID NO. G-003178-88-0				2. LOG NUMBER Three-G-5	
3. DATE OF AWARD 9/25/87				4. MAILING DATE 10/2/87	
5. AGREEMENT TYPE			6. PAYMENT METHOD		
<input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input checked="" type="checkbox"/> Assistance Amendment			<input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Letter of Credit 68-13-0316		
7. TYPE OF ACTION Continuation			8. PAYEE West Virginia Department of Natural Resources 1201 Greenbrier Street Charleston, West Virginia 25311		
9. RECIPIENT West Virginia Department of Natural Resources 1201 Greenbrier Street Charleston, West Virginia 25311			10. RECIPIENT TYPE State		
11. PROJECT MANAGER AND TELEPHONE NO. David W. Long 304/348-3614			12. CONSULTANT (WWT Construction Grants Only) n/a		
13. ISSUING OFFICE (City/State) Philadelphia, Pa			14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. Brian Mitchell 215/597-4283		
15. EPA CONGRESSIONAL LIAISON & TEL. NO. Patricia Gaskins 202/382-5184			16. STATE APPL ID (Clearinghouse) n/a		17. FIELD OF SCIENCE n/a
19. STATUTORY AUTHORITY Safe Drinking Water Act Section 1443(b)			20. REGULATORY AUTHORITY 40 CFR Parts 30 & 35		18. PROJECT STEP (WWT CG Only) n/a
21. STEP 2 + 3 & STEP 3 (WWT Construction Only)			a. Treatment Level n/a		b. Project Type n/a
c. Treatment Process n/a			d. Sludge Design n/a		
22. PROJECT TITLE AND DESCRIPTION Underground Injection Control Program Federal funds of \$31,937 contingent upon availability.					
23. PROJECT LOCATION (Areas Impacted by Project)					
City/Place Charleston		County Kanawha		State WV	Congressional District Statewide
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) UIC - 66.433		25. PROJECT PERIOD 10/1/87 - 9/30/88		26. BUDGET PERIOD 10/1/87 - 9/30/88	
27. COMMUNITY POPULATION (WWT CG Only) n/a		28. TOTAL BUDGET PERIOD COST \$185,200.27		29. TOTAL PROJECT PERIOD COST \$185,200.27	
FUNDS		FORMER AWARD		THIS ACTION	
30. EPA Amount This Action				\$ 1,357.00	
31. EPA In-Kind Amount				105,106.27	
32. Unexpended Prior Year Balance					
33. Other Federal Funds				46,300.00	
34. Recipient Contribution					
35. State Contribution					
36. Local Contribution					
37. Other Contribution				\$ 153,263.27	
38. Allowable Project Cost					
39. FISCAL		Doc. Control No.		Obligation/Deoblig. Amount	
Program Element B66C2C	FY 87	Appropriation 687/80108	Doc. Control No. G87005	Account Number 7B6603X0WV	41.19
					\$1,857

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT/AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. T-003308-04-0		2. LOG NUMBER Three-T-2	
				3. DATE OF AWARD 9/24/87		4. MAILING DATE 10/2/87	
5. AGREEMENT TYPE				6. PAYMENT METHOD			
<input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input type="checkbox"/> Assistance Amendment				<input type="checkbox"/> Advance <input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Letter of Credit			
				Send Payment Request To:		7. TYPE OF ACTION	
				Grants Management Branch		Continuation	
RECIPIENT ORGANIZATION	8. RECIPIENT			9. PAYEE			
	West Virginia Department of Education Bureau of Vocational, Technical and Adult Education 1900 Washington Street, East Charleston, West Virginia 25305			West Virginia Department of Education Bureau of Vocational, Technical and Adult Education 1900 Washington Street, East Charleston, West Virginia 25305			
	EIN NO. 55-054-6932			10. RECIPIENT TYPE State			
	11. PROJECT MANAGER AND TELEPHONE NO. Yvonne Ferguson 304-348-2439 Philadelphia, Pa			12. CONSULTANT (WWT Construction Grants Only) n/a Thomas Henry, Program Manager 215/597-8243			
EPA CONTACT	13. ISSUING OFFICE (City/State)			14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO.			
	15. EPA CONGRESSIONAL LIAISON & TEL. NO. Patricia Gaskins 202/382-5184		16. STATE APPL ID (Clearinghouse)		17. FIELD OF SCIENCE n/a		18. PROJECT STEP (WWT CG Only) n/a
	19. STATUTORY AUTHORITY Clean Water Act Section 104(g)(1)		20. REGULATORY AUTHORITY 40 CFR Parts 30 & 40		21. STEP 2 + 3 & STEP 3 (WWT Construction Only)		
							a. Treatment Level n/a b. Project Type n/a c. Treatment Process n/a d. Sludge Design n/a
22. PROJECT TITLE AND DESCRIPTION Outreach Operator Training Program Project will include on-site operations and maintenance training at small publicly owned treatment works with operator-related problems							
23. PROJECT LOCATION (Areas Impacted by Project)							
City/Place Statewide			County All		State WV		Congressional District Statewide
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) WPC Training 66.420			25. PROJECT PERIOD 10/1/87 - 9/30/88		26. BUDGET PERIOD 10/1/87 - 9/30/88		
27. COMMUNITY POPULATION (WWT CG Only)			28. TOTAL BUDGET PERIOD COST \$70,711			29. TOTAL PROJECT PERIOD COST \$70,711	
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL	
30. EPA Amount This Action				\$ 40,000			
31. EPA In-Kind Amount				\$ 10,361			
32. Unexpended Prior Year Balance							
33. Other Federal Funds							
34. Recipient Contribution				\$ 20,350			
35. State Contribution							
36. Local Contribution							
37. Other Contribution				\$ 70,711			
38. Allowable Project Cost							
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Deoblig. Amount
	B54B2G	87	687/80108	T87002	7B5403X0WV	41.21	\$ 40,000

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT/AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. C-540459-01-0		2. LOG NUMBER Three-C-145	
				3. DATE OF AWARD 9/25/87		4. MAILING DATE 10/2/87	
5. AGREEMENT TYPE				6. PAYMENT METHOD			
Cooperative Agreement				<input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input type="checkbox"/> Letter of Credit			
Grant Agreement				Send Payment Request To:			
Assistance Amendment				Grants Management Branch New			
RECIPIENT ORGANIZATION	8. RECIPIENT Rea Ridge Public Service District P. O. Box 86, 500 Nova Street Barboursville, WV 25504			9. PAYEE Rea Ridge Public Service District P. O. Box 86, 500 Nova Street Barboursville, WV 25504			
	EIN NO. _____			10. RECIPIENT TYPE Public Service District			
	CONGRESSIONAL DISTRICT 4						
EPA CONTACT	11. PROJECT MANAGER AND TELEPHONE NO. Raymond P. Adkins, Chairman (304) 736-6711			12. CONSULTANT (WWT Construction Grants Only) ERM-Midwest, Inc. 5088 W. Washington Street Charleston, WV 25313 (304) 776-5414			
	13. ISSUING OFFICE (City/State) EPA, Region III Philadelphia, PA 19106			14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. R. Fenton Roudabush, Chief Virginia/West Virginia Section (215) 597-9131			
	15. EPA CONGRESSIONAL LIAISON & TEL. NO. Patricia Gaskins 202/382-5184			16. STATE APPL ID (Clearinghouse) N/A			
17. FIELD OF SCIENCE N/A			18. PROJECT STEP (WWT CG Only) II/III				
19. STATUTORY AUTHORITY Clean Water Act, Title II			20. REGULATORY AUTHORITY 40 CFR Parts 30 and 35		21. STEP 2 + 3 & STEP 3 (WWT Construction Only)		
					a. Treatment Level 3,5		
					b. Project Type ICT		
					c. Treatment Process N		
					d. Sludge Design 5		
22. PROJECT TITLE AND DESCRIPTION Design and construct modifications and improvements to existing sewage treatment plants and installation of new equipment.							
23. PROJECT LOCATION (Areas Impacted by Project)							
City/Place Rea Ridge			County Cabell		State WV		Congressional District 4
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.418			25. PROJECT PERIOD 9/87-6/90		26. BUDGET PERIOD N/A		
27. COMMUNITY POPULATION (WWT CG Only) 8,155			28. TOTAL BUDGET PERIOD COST N/A		29. TOTAL PROJECT PERIOD COST \$1,938,100		
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL	
30. EPA Amount This Action				\$1,065,950			
31. EPA In-Kind Amount							
32. Unexpended Prior Year Balance							
33. Other Federal Funds							
34. Recipient Contribution							
35. State Contribution							
36. Local Contribution							
37. Other Contribution							
38. Allowable Project Cost				\$1,938,100			
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Deoblig. Amount
	GSAW80	87	68X0103.K	W87011	7GSA036006	41.11	\$1,065,950