FOR IMMEDIATE RELEASE CONTACT: JERRY BURKOT COTOBER 1, 1987 202-225-3452

## RAHALL ANNOUNCES WEST VIRGINIA GRANTS FROM EPA

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) today announced four grants to West Virginia entities from the U.S. Environmental Protection Agency. Two of those awards are to state agencies and two to local government bodies.

The West Virginia Department of Natural Resources has been given \$1,857 for its Underground Injection Control Program which will be used to search for safe drinking water sources. Federal funds of \$31,937 are contingent upon availability for the project.

The State Department of Education's Bureau of Vocational, Technical and Adult Education has been granted \$40,000 for its Outreach Operator Training Program. The program is to include on-site and maintenance training at small publicly owned treatment works with operator-related problems.

The Town of Bradshaw in McDowell County has been awarded \$1,534,000 for the design and construction of a vacuum collection sewage system with a treatment plant.

In Cabell County, the Pea Ridge Public Service District in Barboursville has received \$1,065,950 for the design, modification and improvements to its existing sewage treatment plants and the installation of new equipment.

Rahall praised the EPA grants saying the preservation of the nation's environment should be a concern of all.

"These projects are just a step in taking care of our environment,"
Rahall stated. "The job is far from complete. There are still many places
lacking adequate sewage and water facilities."

		1. ASSI	STANCE ID I	NO.	2. LOG NUMBER	3					
	U.S. ENVIRONM EPA ASSISTANC PART I - ASSISTAN		3. DAT	540700-0 E OF AWARD	<del>] -</del> 0	Three-C-	135 TE				
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	AGREEMENT TYPE										
	poperative Agreement							TYPE OF ACTION			
-	rant Agreement ssistance Amendment		X	X			7. THE GI AGITON				
$\hat{\Box}$	8. RECIPIENT			Grants Manage	ment	Branch	- 1	bw			
RECIPIENT ORGANIZATION	Town of Brad P. O. Box 45 Bradshaw, W	Town of Bradshaw P. O. Box 450 Bradshaw, WV 24817									
ORGA	EIN NO.	10. RECIPIENT	10. RECIPIENT TYPE								
5			4th	10. 001/01/11 731	Town						
RECIPIE	William B. I Mayor 304/967-7458	12. CONSULTA	12. CONSULTANT (WWT Construction Grants Only)  Draper-Aden Asso., Inc.  Blacksburg, VA 24060  215/552-0444								
	13. ISSUING OFFICE (City/State)			14. EPA PROJE	CT/STAT	E OFFICER	R AND TELEPHONE NO.				
A CONTACT	EPA, Region Philadelphia		06		VA/W	enton Ro V Sectio 597-9131	n	ush, Chief			
EPA	15. EPA CONGRESSIONAL LIAIS	ON & TEL. NO	. 16. STATE APPL	TATE APPL ID (Clearinghouse) 17. FIELD OF SCIENCE 18. PROJEC					WWT CG		
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Н	Patricia Caskins 20	EP3(W	(WWT Construction Only)								
					a. Treat	ment Level			3		
	Clean Water Act, Ti	i +lo TT	40 CF	b. Project Type				NEW			
	Clean water Acc, in	I CIE II	10 01				c. Treatment Process				
				d.			d. Sludge Design				
	Design and construc	ction of a		lection system			age T	reatment Pl	ant.		
1	City/Place		County	CATTON (Areas Impa			Congres	sional District			
١				McDowell WV			4th				
2	Bradshaw 24. ASSISTANCE PROGRAM(CFDA	Program No. &			:	26. BUDGET					
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1	Only) 600		N/	\$2,141,800			,800				
	FUNDS	FORM	ER AWARD	ACTION			AMENDED TOTAL				
3	30. EPA Amount This Action										
3	31. EPA In-Kind Amount					34,000					
32. Unexpended Prior Year Balance											
33. Other Federal Funds											
3	34. Recipient Contribution										
	35. State Contribution										
36. Local Contribution											
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L	38. Allowable Project Cost		Doc. Control No.					0	a America		
1	Program Element FY AF	Account Number	er	Object Clas	is	Obligation/Deoblig. Amount					
4	GSAW80 87 68	W87002	7GSA036006		41.11		198,930				
39 FISCAL	GSDW80 87 68	X0103.K	WA8708	7GSD036006		41.11		356,020			
39	GSEW80 87 68	3X0103.K	WS8703 7GSE036006 41.11					979.050			

				2. LOG NUMBER					
		1	. ASSISTANCE ID NO.						
U.S. ENVIRONMENTAL PE		G 003173 33							
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PART I - ASSISTANCE NOTIF	ICATION INFORMAT	ION	9/25/87						
	6. PAYMENT N	IETHOD	XX Letter of Credit	68-13-0316					
GREEMENT TYPE	Advance		7. TYPE OF ACT	ION					
perative Agreement	X Send Payment	Request To:	est To: Continuation						
nt Agreement	n/a								
stance Amendment RECIPIENT		9. PAYEE	rginia Departmen	nt of Natural					
RECIPIENT West Virginia Department	of Natural	Resc	urces						
Resources		1201 0	1201 Greenbrier Street Charleston, West Virginia 25311						
1001 Coophrier Street	. 25211	Charles							
Charleston, West Virgin	1a 25311								
	SSTONAL DISTRICT	10. RECIPIENT T	10. RECIPIENT TYPE						
FIN NO.	Statewide	State							
55-6000-703/		12. CONSULTAN	T (WWT Construction Gra	nts Only)					
11. PROJECT MANAGER AND TELEPHON	E NO.								
David W. Long		n/a							
304/348-3614									
				TELEPHONE NO.					
		14. EPA PROJEC	CT/STATE OFFICER AND	TELEFHONE NO.					
13. ISSUING OFFICE (City/State)		Brian	Mitchell						
Philadelphia, Pa		215/59	97-4283						
				THE RECT STEP WWT (					
15. EPA CONGRESSIONAL LIAISON & T	IL NO 16 STATE	APPL ID (Clearinghouse)	17. FIELD OF SCIENCE 18. PROJECT STEP?						
Patricia Caskins 202/3	82-5184		n/a						
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TORY AUTHORITY									
9. STATUTORY AUTHORITY	100000000000000000000000000000000000000		a. Treatment Level	n/a					
		CFR Parts 30 &	35. Project Type						
Safe Drinking Water Ac			3. Project Type c. Treatment Process	n/a					
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Safe Drinking Water Ad Section 1443(b)			3. Project Type c. Treatment Process	n/a n/					
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Safe Drinking Water Ac Section 1443(b)	et 40	CFR Parts 30 &	3. Project Type c. Treatment Process	n/a n/					
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Safe Drinking Water Adsection 1443(b)  22. PROJECT TITLE AND DESCRIPTION  Underground Injection  Federal funds of \$31  City/Place Charleston  24. ASSISTANCE PROGRAM(CFDA Prograum)  UIC - 66.433  27. COMMUNITY POPULATION (WWT COnly)  n/a	n Control Prog	CFR Parts 30 & ram  It upon availabit to CATION (Areas Import Period 10/1/87 - 9/30/185,200.27	26. BUDGET P	n/a					
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		TANCE ID NO. 003308 <b>–</b> 04 <b>–</b>	0 Three-T				
U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT/AMENDMENT					OF AWARD	4. MAILING DA	ATE
PART I - ASSISTANCE N			24/87	10/2/87	7		
AGREEMENT TYPE		6. PAYMENT METH	IOD				
		Advance	XX Reimbursement	t [	Letter of Cre		
operative Agreement	X	Send Payment Requ	est To:		7. TYPE OF A	ction nuation	
ant Agreement sistance Amendment		Grants M	Management Br	cancn	Concar	lua CIOII	
Ella IAO.	cal and	West Virginia Department of Education Bureau of Vocational, Technical and Adult Education 1900 Washington Street, East Charleston, West Virginia 25305					
55-054-6932  11. PROJECT MANAGER AND TELEP YVONNE Ferguson 304-348-2439 Philadelphia, Pa			12. CONSULTANT (WWT Construction Grants Only)  n/a  Thomas Henry, Program Manager  215/597-8243  14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO.				
15. EPA CONGRESSIONAL LIAISON Patricia Gaskins 202	& TEL. NO. 2/382-518	16. STATE APPL	ID (Clearinghouse)		n/a	E 18. PROJECT STE	a .
	2/302 31	20. REGULATOR	YAUTHORITY	AUTHORITY 21. STEP 2 + 3 & STEP 3 (WWT C			on Only)
19. STATUTORY AUTHORITY					tment Level	n/a	
Clean Water Act	Parts 30 & 45. Project Type			n/a			
Section 104(g)(1)			c. Treatment Process			n/a	
			d. Sludge Design				
Outreach_Operator Project will incl owned treatment w  City/Place Statewide  24. ASSISTANCE PROGRAM(CFDA Pr	_Trainin ude on-s orks wit	county All	CATION (Areas Impa	acted by	State Co	ngressional District Statewide	
WPC Training 66.4	ERIOD COST 29. TOTAL PROJECT PERIOD CO						
Only)	\$70	0,711			AMENDED TOTAL		
FUNDS	FORM	ER AWARD	\$ 40	, 68510N	•	AMENDED	
30. EPA Amount This Action		_					
31. EPA In-Kind Amount			\$ 10,361				
32. Unexpended Prior Year Balance							
33. Other Federal Funds				400000			
34. Recipient Contribution			<del>\$ 20</del>	,350			
35. State Contribution							
36. Local Contribution				11 1000			
37. Other Contribution			<del>\$ 70</del>	,711			
38. Allowable Project Cost	D = 0 = = 1 N =	Account Num	ber	Object Class	Obligation/De	eoblig. Amo	
La Program Element	7/80108	T87002	7B5403X0		41.21		,000

							ISTANCE I	NO.	2. LOG NUMBE	R	
U.S. ENVIRONMENTAL PROTECTION AGENCY							-540459-		Three-C		
EPA ASSISTANCE AGREEMENT/AMENDM						3. DAT	TE OF AWA		4. MAILING DA	ATE	
PART I - ASSISTANCE NOTIFICATION INFO					3/23/01 10/2/01				87		
5. A	5. AGREEMENT TYPE 6. PAYMENT METHOD - UE VE OFFICE										
Cooperative Agreement Advance Reimbursement Letter of Credit									_		
	ant Agreement		Se	nd Myment Requ							
	sistance Amendment	-		G	rants Management Branch New						
8. RECIPIENT 9. PAYEE											
RECIPIENT ORGANIZATION	Pea Ridge P. O. Box Barboursv	Pea Ridge Public Service District P. O. Box 86, 500 Nova Street Barboursville, WV 25504									
RG	EIN NO.	CONGR	ESSIONAL								
10			4				c Servi				
RECIPIEN	11. PROJECT MANAGER AN Raymond P (304) 736	12. CONSULTANT (WWT Construction Grants Only)  ERM-Midwest, Inc.  5088 W. Washington Street  Charleston, WV 25313  (304) 776-5414									
+	13. ISSUING OFFICE (City/S	tate)			14. EPA PROJE	CT/STAT	TE OFFICE	AND	TELEPHONE NO.		
EPA, Region III Philadelphia, PA 1910					R. Fenton Roudabush, Chief Virginia/West Virginia Sec (215) 597-9131					ion	
EP,	15. EPA CONGRESSIONAL Patricia Gaski	S. STATE APPL II	ID (Clearinghouse) 17. FIELD OF SCIENCE 18. PROJECT STE				rwwr cg III				
10	STATUTORY AUTHORITY	AUTHORITY	21. ST	EP 2 + 3 & S	TEP 3 (	WWT Construction	Only)				
1			a. Trea	tment Level			3,5				
Clean Water Act, Title II 40 CFR					Parts 30	arts 30 b. Project Type ICI					
				and 35		c. Treatment Process			N		
							d. Sludge Design			5	
	22. PROJECT TITLE AND DESCRIPTION  Design and construct modifications and improvements to existing sewage treatment plants and installation of new equipment.										
23. PROJECT LO CATION (Areas Imp							State	Congre	essional District		
Ci	City/Place County Cabell					WV 4					
Rea Ridge					11 11 11						
	4. ASSISTANCE PROGRAM(6 66•418	9/87-	-6/90	N/A							
27. COMMUNITY POPULATION (WWT CG Only) 8,155				TOTAL BUDGET PERIOD COST N/A			29. TOTAL PROJECT PERIO \$1,938,100			NIOD COST	
FUNDS FORME			FORMER A	R AWARD THIS			\$1,065,950		AMENDED TOTAL		
30. EPA Amount This Action							\$1,000,950				
3	1. EPA In-Kind Amount										
32. Unexpended Prior Year Balance											
	3. Other Federal Funds										
34. Recipient Contribution											
	5. State Contribution										
-	6. Local Contribution										
	7. Other Contribution		\$1,938,100								
	8. Allowable Project Cost		31,93	00,100							
				c. Control No.	Account Numb	er	Object C	lass	Obligation/Deoblig. Amount		
GSAW80 87 68X0103.K				W87011 7GSA03600		06 41.11			\$1,065,950		