

~~THE ASSOCIATED PRESS~~ 12/5/88
FROM: THE OFFICE OF CONGRESSMAN NICK RAHALL
RE: GRANT ANNOUNCEMENT

FOR IMMEDIATE RELEASE

CONTACT: JERRY BURKOT 202-225-3452

Washington, D.C. - Citing that education is the key to success, U.S. Rep. Nick Rahall (D-W.Va.) announced today the awarding of \$1,382,455 to the Southwestern Community Action Council, Inc. of Huntington.

The grant made by the U.S. Department of Health and Human Services, Head Start Division, will provide funds for on-going services at the Huntington based organization and for programs structured for the handicapped.

"Education is vital to the growth of our society," Rahall said. "Head Start is a good start for many children. The younger one begins formal education, the more likely he will enjoy it and pursue it."

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Office of Human Development Services
NOTICE OF FINANCIAL ASSISTANCE AWARDED

AWARDING OFFICE		2. CATALOG NO.	3. AWARD NUMBER	4. AMEND. NO.
HEAD START, ACVE		13.600	03CH3277/17	
TYPE OF ASSISTANCE: <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. BUDGET PERIOD: FROM 12/01/06 THROUGH 11/30/07		
Subject to Pertinent DHEW & HDS Regulations and Policies Applicable to		7. PROJECT PERIOD: FROM THROUGH INDEFINITE		
<input type="checkbox"/> RESEARCH <input type="checkbox"/> DEMONSTRATION		8. TYPE OF ACTION <input type="checkbox"/> NEW		
<input type="checkbox"/> TRAINING <input checked="" type="checkbox"/> SERVICE		<input type="checkbox"/> EXTENSION <input type="checkbox"/> SUPPLEMENT See Reverse for explanation		
<input type="checkbox"/> OTHER		<input type="checkbox"/> REVISION () <input type="checkbox"/> COMPETING CONTINUATION <input type="checkbox"/> NON-COMPETING CONTINUATION		

PROJECT/PROGRAM TITLE		FULL YEAR, HS PD PCC - HANDICAPPED SERVICES	
1. RECIPIENT ORGANIZATION		11. PRINCIPAL INVESTIGATOR OR PROGRAM DIRECTOR	
SOUTHWESTERN COMTY. ACTION COUNCIL INC.		MS. MARY JANE BEVINS, PROGRAM COORD.	
CHILD & FAMILY DEVELOPMENT PROGRAM		13. CONGRESSIONAL DISTRICT 04	
540 FIFTH AVE.		14. COUNTY CABELL	
HUNTINGTON WV 25701		15. AWARD COMPUTATION	
ATTN: MRS. JOAN ROSS, EXECUTIVE DIRECTOR		A. TOTAL FEDERAL APPROVED BUDGET \$ 1,382,455	
12. APPROVED BUDGET		B. UNOBLIGATED BALANCE FROM PRIOR	
PERSONNEL	\$ 753,656	BUDGET PERIOD(S) EST. ACT. \$ 0	
FRINGE BENEFITS	263,221	C. TOTAL AMOUNT AWARDED THIS	
TRAVEL	8,275	BUDGET PERIOD \$ 1,382,455	
EQUIPMENT	1,800	16. AMOUNT AWARDED THIS ACTION \$ 1,382,455	
SUPPLIES	3,900	17. TOTAL RECIPIENT PARTICIPATION	
CONTRACTUAL	9,200	\$ 345,614 20 %	
OTHER	282,404	18. SUPPORT RECOMMENDED FOR REMAINDER OF PROJECT PERIOD	
HANDICAP SERVICES	59,999	PERIOD TOTAL FEDERAL COSTS	
TRAINEE STIPENDS (No.)			
DEPENDENCY ALLOWANCE			
TRAINEE TUITION & FEES			
DIRECT COSTS	\$ 1,382,455		
INDIRECT COSTS	0		
ALGULATED AT % OF \$	0		
TOTAL FEDERAL APPROVED BUDGET \$ 1,382,455			
19. REMARKS			

FY'87 FUNDING LEVEL	AMT AWARDED TO DATE	NO OF CHILDREN
PA 22 ONGOING \$946,261	\$946,261	476
PA 25 ONGOING 376,195	376,195	100
PA 26 HANDICAPPED 59,999	59,999	

PS/PS/11/30/86

METHOD OF PAYMENT: LOC

THERE ARE SPECIAL CONDITIONS ATTACHED TO THIS AWARD				21. APPROP. NO.	22. APPLICANT EIN
CL CAN NO	PROG	AMOUNT	UNOBL	7571636	1550488202A1
71034126	S26	59,999		23. OBJECT CLASS	24. PAYEE EIN
71034125	S25	376,195		41.51	1550488202A1
71034122	S22	946,261			

20. SIGNATURE - HOS GRANTS OFFICER	DATE	27. SIGNATURE AND TITLE PROGRAM OFFICIAL	DATE
William R. Chesser, DIR	11/26/86	Richard Spitzberg	11/29/86
SIGNATURE - CERTIFYING OFFICER	DATE	RICHARD SPITZBERG	
M. Mennel	11/26/86	REGIONAL ADMINISTRATOR	