

FOR IMMEDIATE RELEASE
JULY 10, 1987

CONTACT: JERRY BURKOT
202-225-3452

RAHALL ANNOUNCES GRANTS FOR WEST VIRGINIA COLLEGES

WASHINGTON - U.S. Rep. Nick Rahall (D-W.Va.) announced today that three West Virginia colleges have received grants from the U.S. Department of Education in that Department's program for special services to the disadvantaged.

According to Rahall, Marshall University, Bluefield State and Concord Colleges will receive awards to help students who are deprived.

"This program will assist students who may be educationally, economically or culturally deprived," Rahall said. This includes those who are also physically impaired and those who have limited English-speaking ability."

Under the plan, Marshall University will receive \$108,693; Bluefield State College will get \$103,017 and Concord College has been allotted \$95,933. Rahall says that the grants will help the educational system which in turn will help the state and nation grow.

"The money provided by the federal government will aid many students in furthering their education," Rahall stated. "We all know that a mind is a terrible thing to waste and I think that by aiding our students we are in fact taking stock in America's future."

The funds were made available to the institutions on July 1.

Rahall also announced today that the Craft Memorial Library in Bluefield is the recipient of a grant from the U.S. Department of Education. The Congressman said the grant totals \$19,230 and is part of the Library Literacy Program.

"Libraries are important institutions in our society," Rahall commented. "This program's objective is to help local public libraries by assisting in the extension and improvement of such facilities."

The funds to the Craft Library will be made available October 1, 1987.

DEPARTMENT OF EDUCATION
GRANTS AND CONTRACTS SERVICE
WASHINGTON, D.C. 20202
NOTIFICATION OF GRANT AWARD

1. NAME AND ADDRESS OF INSTITUTION:	3. PROPOSAL TITLE:		6. GRANT NUMBER: GO08740282	
CONCORD COLLEGE STUDENT SPECIAL SERVICES BOX D-124 ATHENS, WV 24712 04	SPECIAL SERVICES FOR DISADVANTAGED STUDENTS PROGRAM DTD		7A. CRS ENTITY #: 1-556000761-A1	
2. MAKE CHECKS PAYABLE TO:	4. AMOUNT OF AWARD:		7B. DOCUMENT #: GO08740282	
SAME AS ABOVE	\$95,933		7C. PROJECT NUMBER: O42AH70400	
9. SCOPE OF WORK AND/OR SPECIAL CONDITIONS:	<p>A. THE GRANTEE'S APPLICATION, BEARING THE TITLE AND DATE SHOWN IN BLOCK 3, IS INCORPORATED HEREIN BY REFERENCE.</p> <p>B. THE DEPARTMENT OF EDUCATION PROJECT OFFICER FOR THIS PROJECT IS PATRICIA LUCAS.</p> <p>C. THE GRANTEE'S PROJECT DIRECTOR FOR THIS PROJECT IS PATRICIA KNOWLES.</p> <p>D. THIS GRANT SHALL BE ADMINISTERED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF TITLE 34 OF THE CODE OF FEDERAL REGULATIONS PARTS 74, 75, 77, AND 78 (FORMERLY 45CFR PARTS 100A, 100C, AND 10D) INCLUDING ANY AMENDMENTS IN EFFECT ON THE DATE OF THIS GRANT AWARD AND 34 CFR 646. ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE. SPECIAL GRANT TERMS AND CONDITIONS, IF ANY, ARE INCORPORATED AS ATTACHMENT(S) A B C.</p> <p>E. THIS GRANT SUPPORTS BUDGET PERIOD NUMBER 1 WHICH BEGINS ON 07/01/87 AND ENDS ON 06/30/88. THE PROJECT PERIOD IS FOR A TOTAL OF 36 MONTHS. THE DEPARTMENT OF EDUCATION WILL CONSIDER THE CONTINUED FUNDING OF THE PROJECT UPON (1) THE GRANTEE SHOWING PROGRESS SATISFACTORY TO THE DEPARTMENT OF EDUCATION TOWARD PROJECT GOALS, SUBMISSION OF REPORTS REQUIRED, AND THE DETERMINATION BY THE DEPARTMENT OF EDUCATION THAT CONTINUATION OF THE PROJECT WOULD BE IN THE BEST INTEREST OF THE GOVERNMENT (2) THE AVAILABILITY OF FUNDS, AND (3) THE SUBMISSION BY THE GRANTEE OF THREE COPIES OF A CONTINUATION APPLICATION IN ACCORDANCE WITH THE INSTRUCTIONS.</p>			
10. GRANT AUTHORITY: HIGHER EDUCATION ACT OF 1965 P.L. 89-329 AS AMENDED CFDA: 84.042A APPROPRIATION APPROPRIATION-CODE FY & CAN 9170201 10 212 87 E002994 4 121			NEGOITIATOR'S NAME: CORA CORRY 87170	
11. RECORD TYPE = 7 NAME OF GRANTS OFFICER: RALPH SAUNDERS	SIGNATURE OF AUTHORIZED GOVERNMENT OFFICIAL:		12. DATE: 04/04/93	117

DEPARTMENT OF EDUCATION
GRANTS AND CONTRACTS SERVICE
WASHINGTON, D.C. 20202
NOTIFICATION OF GRANT AWARD

1. NAME AND ADDRESS OF INSTITUTION: CRAFT MEMORIAL LIBRARY MERCER COUNTY SERV CTR 600 COMMERCE STREET BLUEFIELD, WV 24701 04	3. PROPOSAL TITLE: LSCA VI LIBRARY LITERACY PROGRAM DTD 02/13/87 AS AMENDED 06/15/87	6. GRANT NUMBER: GO08715352
2. MAKE CHECKS PAYABLE TO: SAME AS ABOVE	4. AMOUNT OF AWARD: \$19,230	7A. CRS ENTITY #: 1-550537374-A1 7B. DOCUMENT #: GO08715352
	5. PERIOD OF AWARD: FROM 10/01/87 THROUGH 09/30/88	7C. PROJECT NUMBER: 167AH70043 8A. GRANT AWARD IS NEW 8B. PAYMENT METHOD: EDPMTS
9. SCOPE OF WORK AND/OR SPECIAL CONDITIONS: A. THE GRANTEE'S APPLICATION, BEARING THE TITLE AND DATE SHOWN IN BLOCK 3, IS INCORPORATED HEREIN BY REFERENCE. B. THE DEPARTMENT OF EDUCATION PROJECT OFFICER FOR THIS PROJECT IS CAROL A CAMERON. C. THE GRANTEE'S PROJECT DIRECTOR FOR THIS PROJECT IS LUILLA DYE. D. THIS GRANT SHALL BE ADMINISTERED IN ACCORDANCE WITH THE CODE OF FEDERAL REGULATIONS PARTS 74, 75, 77, AND 78 (FORMERLY 45CFR PARTS 100A, 100C, AND 100D) INCLUDING ANY AMENDMENTS IN EFFECT ON THE DATE OF THIS GRANT AWARD AND 34 CFR 769 ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE. SPECIAL GRANT TERMS AND CONDITIONS, IF ANY, ARE INCORPORATED AS ATTACHMENT(S) ABCDFX. E. THIS PROJECT IS ONLY APPROVED FOR THE PERIOD IN BLOCK 5.		
10. GRANT AUTHORITY: CFDA: 84.167A APPROPRIATION APPROPRIATION-CODE 9170104	LIBRARY SERVICES AND CONSTRUCTION ACT AMENDMENTS OF 1984 FY & CAN 201 87 E000537	NEGOITIATOR'S NAME: LINDA KINNEY 87177 NEGOTIATOR'S PHONE NUMBER: 202-732-2563
11. NAME OF GRANTS OFFICER: CYNTHIA W. ROGERS	RECORD TYPE = 7 SIGNATURE OF AUTHORIZED GOVERNMENT OFFICIAL:	12. DATE: 182

**CATALOG OF FEDERAL DOMESTIC ASSISTANCE
SUPPLEMENTAL INFORMATION
CONGRESSIONAL NOTIFICATION**

1885
13 VOLUME CATALOGUE OF THE LIBRARY OF THE UNIVERSITY OF TORONTO ON JULY 1, 1885.
LIBRARY LITERACY PROGRAM
RECORDED 1885

TO ASSIST THE STATES IN THE EXTENSION AND IMPROVEMENT
OF PUBLIC LIBRARY SERVICES.

DEPARTMENT OF EDUCATION
GRANTS AND CONTRACTS SERVICE
WASHINGTON, D.C. 20202
NOTIFICATION OF GRANT AWARD

1. NAME AND ADDRESS OF INSTITUTION:	3. PROPOSAL TITLE:		6. GRANT NUMBER: GOOB740274	
BLUEFIELD STATE COLLEGE SPECIAL STUDENT SERVICES ROCK STREET BLUEFIELD, WV 24701 04	SPECIAL SERVICES FOR DISADVANTAGED STUDENTS PROGRAM DTD		7A. CRS ENTITY #: 1-556000751-A1	
2. MAKE CHECKS PAYABLE TO: SAME AS ABOVE	4. AMOUNT OF AWARD:	\$103,017	7B. DOCUMENT #: GOOB740274	
	5. PERIOD OF AWARD:	FROM 07/01/87 THROUGH 06/30/88	7C. PROJECT NUMBER: 042AH70328	
			8A. GRANT AWARD IS NEW	
			8B. PAYMENT METHOD: EDPMTS	
9. SCOPE OF WORK AND/OR SPECIAL CONDITIONS:				
<p>A. THE GRANTEE'S APPLICATION, BEARING THE TITLE AND DATE SHOWN IN BLOCK 3, IS INCORPORATED HEREIN BY REFERENCE.</p> <p>B. THE DEPARTMENT OF EDUCATION PROJECT OFFICER FOR THIS PROJECT IS PATRICIA LUCAS.</p> <p>C. THE GRANTEE'S PROJECT DIRECTOR FOR THIS PROJECT IS MARVIN ROGERS.</p> <p>D. THIS GRANT SHALL BE ADMINISTERED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF TITLE 34 OF THE CODE OF FEDERAL REGULATIONS PARTS 74, 75, 77, AND 78 (FORMERLY 45CFR PARTS 100A, 100C, AND 100D) INCLUDING ANY AMENDMENTS IN EFFECT ON THE DATE OF THIS GRANT AWARD AND 34 CFR 646. ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE. SPECIAL GRANT TERMS AND CONDITIONS, IF ANY, ARE INCORPORATED AS ATTACHMENT(S) A B C.</p> <p>E. THIS GRANT SUPPORTS BUDGET PERIOD NUMBER 1 WHICH BEGINS ON 07/01/87 AND ENDS ON 06/30/88. THE PROJECT PERIOD IS FOR A TOTAL OF 36 MONTHS. THE DEPARTMENT OF EDUCATION WILL CONSIDER THE CONTINUED FUNDING OF THE PROJECT UPON (1) THE GRANTEE SHOWING PROGRESS SATISFACTORY TO THE DEPARTMENT OF EDUCATION TOWARD PROJECT GOALS, SUBMISSION OF REPORTS REQUIRED, AND THE DETERMINATION BY THE DEPARTMENT OF EDUCATION THAT CONTINUATION OF THE PROJECT WOULD BE IN THE BEST INTEREST OF THE GOVERNMENT (2) THE AVAILABILITY OF FUNDS, AND (3) THE SUBMISSION BY THE GRANTEE OF THREE COPIES OF A CONTINUATION APPLICATION IN ACCORDANCE WITH THE INSTRUCTIONS.</p>				
CONTINUE ON THE FOLLOWING SHEET OR ON SEPARATE SHEET				
10. GRANT AUTHORITY: HIGHER EDUCATION ACT OF 1965 P.L. 89-329 AS AMENDED CFDA: 84.042A APPROPRIATION APPROPRIATION-CODE FY & CAN OBJECT CLASS 9170201 212 87 E002994 4121	11. RECORD TYPE = 7 NAME OF GRANTS OFFICER: RALPH SAUNDERS	12. DATE: 101	NEGOITIATOR'S NAME: CORA CORRY 87170 NEGOITIATOR'S PHONE NUMBER: 202-732-2644	
COMPLETED AND SIGNED ON 06/21/87 BY CORA CORRY		SIGNATURE OF AUTHORIZED GOVERNMENT OFFICIAL:		

CONGRESSIONAL NOTIFICATION

SUPPLEMENTAL INFORMATION
CATALOG OF FEDERAL DOMESTIC ASSISTANCE NO. 84.042

BUREAU OF DOMESTIC SERVICES
SECTION DATE

SPECIAL SERVICES FOR DISADVANTAGED STUDENTS

PURPOSE

TO ASSIST STUDENTS WHO MAY BE EDUCATIONALLY, ECONOMICALLY,
OR CULTURALLY DEPRIVED, OR PHYSICALLY HANDICAPPED OR HAVE
LIMITED ENGLISH-SPEAKING ABILITY, WHO ARE ENROLLED OR ACCEPTED
FOR ENROLLMENT BY INSTITUTIONS WHICH ARE RECIPIENTS OF GRANTS TO
COMPLETE THEIR POSTSECONDARY EDUCATION.

ACCOMPANYING THIS INFORMATION IS THE STATEMENT BY THE COMMISSION ON HIGHER EDUCATION OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA WHICH THE GOVERNMENT HAS BEEN ADVISED THAT THE INFORMATION CONTAINED THEREIN IS RELIABLE AND ACCURATE AS OF THE DATE OF THIS STATEMENT. THE INFORMATION CONTAINED IN THIS STATEMENT IS NOT CONSIDERED TO BE AN OFFICIAL STATEMENT OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA.

GENERAL TERMS AND CONDITIONS: It will be understood by applicants to whom grants are made under this program that they shall be liable for repayment of amounts received if they fail to meet the requirements of this program or if they fail to meet the requirements of the grant agreement.

1. THE GRANTEE, A BUSINESS, OR INDIVIDUAL, SHALL MAINTAIN GOOD BUSINESS RELATIONS WITH THE GOVERNMENT.

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DEPARTMENT OF EDUCATION
GRANTS AND CONTRACTS SERVICE
WASHINGTON, D.C. 20202
NOTIFICATION OF GRANT AWARD

1. NAME AND ADDRESS OF INSTITUTION:	3. PROPOSAL TITLE:	6. GRANT NUMBER: GO08740199
MARSHALL UNIVERSITY WEST VIRGINIA BOARD OF REGENTS HUNTINGTON, WV 25701 04	SPECIAL SERVICES FOR DISADVANTAGED STUDENTS PROGRAM DTD	7A. CRS ENTITY #: 1-556000789-A1 7B. DOCUMENT #: GO08740199
2. MAKE CHECKS PAYABLE TO: SAME AS ABOVE	4. AMOUNT OF AWARD: \$108,693	7C. PROJECT NUMBER: 042AH70068 8A. GRANT AWARD IS NEW
	5. PERIOD OF AWARD: FROM 07/01/87 THROUGH 06/30/88	8B. PAYMENT METHOD: EDPMTS

9. SCOPE OF WORK AND/OR SPECIAL CONDITIONS:

- A. THE GRANTEE'S APPLICATION, BEARING THE TITLE AND DATE SHOWN IN BLOCK 3, IS INCORPORATED HEREIN BY REFERENCE.
- B. THE DEPARTMENT OF EDUCATION PROJECT OFFICER FOR THIS PROJECT IS PATRICIA LUCAS.
- C. THE GRANTEE'S PROJECT DIRECTOR FOR THIS PROJECT IS JOSEPH DRAGOVICH.
- D. THIS GRANT SHALL BE ADMINISTERED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF TITLE 34 OF THE CODE OF FEDERAL REGULATIONS PARTS 74, 75, 77, AND 78 (FORMERLY 45CFR PARTS 100A, 100C, AND 100D) INCLUDING ANY AMENDMENTS IN EFFECT ON THE DATE OF THIS GRANT AWARD AND 34 CFR 646 ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE. SPECIAL GRANT TERMS AND CONDITIONS, IF ANY, ARE INCORPORATED AS ATTACHMENT(S) A B C.
- E. THIS GRANT SUPPORTS BUDGET PERIOD NUMBER 1 WHICH BEGINS ON 07/01/87 AND ENDS ON 06/30/88. THE PROJECT PERIOD IS FOR A TOTAL OF 36 MONTHS. THE DEPARTMENT OF EDUCATION WILL CONSIDER THE CONTINUED FUNDING OF THE PROJECT UPON (1) THE GRANTEE SHOWING PROGRESS SATISFACTORY TO THE DEPARTMENT OF EDUCATION TOWARD PROJECT GOALS, SUBMISSION OF REPORTS REQUIRED, AND THE DETERMINATION BY THE DEPARTMENT OF EDUCATION THAT CONTINUATION OF THE PROJECT WOULD BE IN THE BEST INTEREST OF THE GOVERNMENT (2) THE AVAILABILITY OF FUNDS, AND (3) THE SUBMISSION BY THE GRANTEE OF THREE COPIES OF A CONTINUATION APPLICATION IN ACCORDANCE WITH THE INSTRUCTIONS.

CONTINUE ON REVERSE SIDE OF FORM

10. GRANT AUTHORITY: HIGHER EDUCATION ACT OF 1965 P.L. 89-329 AS AMENDED CFDA: 84.042A	11. RECORD TYPE = 7	12. DATE:
APPROPRIATION APPROPRIATION-CODE FY & CAN OBJECT CLASS 91170201 212 87 E002994 4121	AMOUNT \$108,693	SIGNATURE OF AUTHORIZED GOVERNMENT OFFICIAL: RALPH SAUNDERS
CONTINUE ON REVERSE SIDE OF FORM	CONTINUE ON REVERSE SIDE OF FORM	CONTINUE ON REVERSE SIDE OF FORM
11. NAME OF GRANTS OFFICER: RALPH SAUNDERS	SIGNATURE OF AUTHORIZED GOVERNMENT OFFICIAL: 7	12. DATE: 202-732-2644