FOR IMMEDIATE RELEASE

Tuesday, April 25, 1989

CONTACT: T. KENT KEYSER

Acting Press

Secretary

PHONE: (202) 225-3452

WEST VIRGINIA TO RECEIVE SECOND U.S. JUSTICE DEPARTMENT GRANT

WASHINGTON D.C. - U.S. Rep. Nick Rahall (D-W.Va.) today announced the U.S. Department of Justice has awarded \$1,205,000 to assist West Virginia and local governments within the State to control crime and enforce anti-drug abuse statutes.

"This grant will aid West Virginia in developing a statewide strategy for drug and violent crime control programs that improve the criminal justice system, paying particular attention to drug trafficking, violent crime, and serious offenders." Rahall said.

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Herald Dispatch

Charleston Gazette

APR 1 7 1989



Office of Justice Programs
Bureau of Justice Assistance
Office of Juvenile Justice and
Delinquency Prevention
National Institute of Justice
Bureau of Justice Statistics

Dear Congressman:

Enclosed is the announcement of a grant award to your State.

If you have any questions concerning this award, please call the Office of Congressional and Public Affairs, 724-7694.

Patricia K. Shward

Patricia K. Howard Acting Director Office of Congressional and Public Affairs Office of Justice Programs



Department of Justice

1989 APR 25 AM 9: 21

FOR IMMEDIATE RELEASE

BJA 202/724-7782

The Bureau of Justice Assistance (BJA), a U.S. Department of Justice Agency within the Office of Justice Programs, today awarded the West Virginia Criminal Justice and Highway Safety Office \$1,205,000 to help the commonwealth and its units of local government control crime and enforce anti-drug abuse statutes.

BJA Director Charles P. Smith said the funds are awarded under the state and local narcotics control provisions of the Anti-Drug Abuse Act of 1988. The funds are distributed among the states on the basis of their relative populations, after each state has been allocated a base amount of \$500,000. The states must redistribute a portion of their funds to local units of government.

To participate in the block grant program, a state office designated by the governor submits an application to the Bureau. The application must include a statewide strategy for drug and violent crime control programs that improve the functioning of the criminal justice system, with an emphasis on drug trafficking, violent crime, and serious offenders. The state agency must also provide assurances about its stewardship of the Federal funds and its intention to comply with the Act's provisions, including a certification that state recipients have fulfilled the drug-free workplace requirements.

Additional information about the grant is available from the West Virginia Criminal Justice and Highway Safety Office, Charleston, West Virginia 25304, 304/348-8814.

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| U.S. DEPARTMENT OF JUSTICE | AWARD | |
|---|---|-------------|
| OFFICE OF JUSTICE PROGRAMS | X GRANT | PAGE 1 OF 4 |
| ☐ BJS ☐ NIJ ☐ OVC | COOPERATIVE AGREEMENT | PAGE OF T |
| 1 GRANTEE NAME AND ADDRESS (Including Zip Code) | 4 AWARD NUMBER | |
| Criminal Justice and Highway Safety Office | 89-DB-CX-0054 5. PROJECT PERIOD 10/1/88 thru 9/30/91 | |
| 5790-A MacCorkle Avenue, S.E. | | |
| Charleston, West Virginia 25304 | BUDGET PERIOD: 10/1/88 thru 9/30/91 | |
| 1A | 6. AWARD DATE 7. ACTI | on |
| GRANTEE IRS VENDOR NO 550490397 | April 19, 1989 X INITIAL | |
| 2. SUBGRANTEE NAME AND ADDRESS (Including Zip Code) | B. SUPPLEMENT NUMBER SUPPLEMENTAL | |
| | | |
| | PREVIOUS -0- | |
| 2A | AMOUNT OF \$ 1,205,000 | |
| 2A. SUBGRANTEE IRS/VENDOR NO: | Tillo Allano | |
| 3. PROJECT TITLE | 11. | |
| FY 1989 Drug Control and System Improvement Formula Grant Program | TOTAL \$ 1,205,000 | |
| THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED 3 PAGEIS). 13. STATUTORY AUTHORITY FOR GRANT X TITLE 1 OF THE OMNIBUS CRIME CONTROL AND SAFE STREETS ACT OF 1968. 42 U.S.C. 3701, ET. SEQ., AS AMENDED. | | |
| TITLE II OF THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT OF 1974. 42 U.S.C. 5601, ET. SEQ., AS AMENDED. VICTIMS OF CRIME ACT OF 1984U.S.C PUB. L. 98-473. OTHER (Specify): | | |
| 14. FUTURE FISCAL YEARISI SUPPORT: | | |
| SECOND YEAR'S BUDGET PERIOD: | TYPE OF FUNDS | |
| THIRD YEAR'S BUDGET PERIOD: | | |
| AMOUNT OF FUNDS: | TYPE OF FUNDS: | |
| 15. METHOD OF PAYMENT THE GRANTEE WILL RECEIVE CASH VIA A LETTER OF CREDIT X YES 7 NO | | |
| AGENCY APPROVAL | GRANTEE ACCEPTANG | |
| 6. TYPED NAME AND TITLE OF APPROVING OJP OFFICIAL 18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL | | |
| Charles P. Smith Director | James M. Albert Manager | |
| 17. SIGNATURE OF APPROVING OUP OFFICIAL | 19. SIGNATURE OF AUTHORIZED GRANTEE OFFICIAL | 19A DATE |
| | USE ONLY | |
| ZO. ACCOUNTING CLASSIFICATION CODE FISCAL FUND BUD. YEAR CODE ACT. OFC. REG. SUB. POMS X C D5 80 00 00 | 21. DOCUMENT CONTROL NUMBER | |