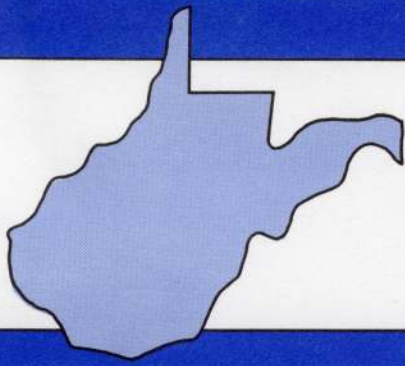




U.S. Congressman

Nick Rahall

WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE
October 4, 1993

CONTACT: KENT KEYSER
Acting Press Secretary
Phone: (202) 225-3452

RAHALL ANNOUNCES FEDERAL FUNDS FOR WEST VIRGINIA

WASHINGTON, DC -- U.S. Rep. Nick Rahall (D-WV) announced several Federal awards for West Virginia.

The U.S. General Services Administration awarded a ten year, \$1.2 million lease to Allied Warehousing Services of Huntington, West Virginia.

The U.S. Environmental Protection Agency (EPA) awarded to a \$369,230 grant to the WV Department of Health for its public water system supervision program.

The EPA also awarded \$574,450 to the WV Division of Environmental Protection for its clean water program to handle nonpoint pollution.

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U.S. ENVIRONMENTAL PROTECTION AGENCY
EPA ASSISTANCE AGREEMENT / AMENDMENT

PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE ID NO.
F 003116-94-0

2. LOG NUMBER
03-F-080

3. DATE OF AWARD
SEP 29 1993

4. MAILING DATE
OCT 6 1993

5. AGREEMENT TYPE

Cooperative Agreement

Grant Agreement

Assistance Amendment

6. PAYMENT METHOD

☐ Advance

☐ Reimbursement

☒ Letter of Credit EPAACH0324

Send Payment Request to:

N/A

7. TYPE OF ACTION
CONTINUATION

8. RECIPIENT

WV DEPT OF HEALTH & HUMAN RESOURCES
OFFICE OF ENV HEALTH SERVICES
815 QUARRIER STREET, SUITE 418
CHARLESTON, WV 25301

9. PAYEE
SAME

EIN NO.
556000810A1

CONGRESSIONAL DISTRICT
03

10. RECIPIENT TYPE
STATE

11. PROJECT MANAGER AND TELEPHONE NO.
JOSEPH P. SCHOCK
(304) 558-2981

12. CONSULTANT (WWT Construction Grants only)

N/A

13. ISSUING OFFICE (CITY / STATE)
US ENVIRONMENTAL PROTECTION AGENCY
GRANTS MANAGEMENT SECTION
US EPA, REGION 3, 3PM71
841 CHESTNUT BLDG
PHILADELPHIA, PA 19107

14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO.
GHASSAN KHALED, PROJECT OFFICER
(215) 597-8992

15. EPA CONGRESSIONAL LIAISON & PHONE
BARBARA BROOKS, (202) 260-5660

16. STATE APPL ID (Clearinghouse)

17. SCIENCE FIELD
NA

18. PROJECT STEP
(WWT Construction Grants Only)
N/A

19. STATUTORY AUTHORITY
SAFE DRINKING WATER ACT: SEC. 1443

20. REGULATORY AUTHORITY
40 CFR PTS 31, 35 SUBPT
A

21. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only)

a. Treatment Level

b. Project Type

c. Treatment Process

d. Sludge Disposal

N/A

22. PROJECT TITLE AND DESCRIPTION
PUBLIC WATER SYSTEM SUPERVISION PROGRAM

*FEDERAL FUNDS OF \$243,691 CONTINGENT UPON AVAILABILITY.

23. PROJECT LOCATION (Areas Impacted by Project)

City / Place

STATEWIDE

County

ALL

State

WV

Congressional District

STATEWIDE

24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.432
State Public Water System Supervision

25. PROJECT PERIOD
CONTINUING

26. BUDGET PERIOD

10/01/93 - 09/30/94

27. COMMUNITY POPULATION
(WWT Construction Grants Only)

N/A

28. TOTAL BUDGET PERIOD COST
\$1,518,591 *

29. TOTAL PROJECT PERIOD COST
N/A

FUNDS

FORMER AWARD

THIS ACTION

AMENDED TOTAL

30. EPA Amount This Action

\$0

\$369,230

31. EPA In-Kind Amount

0

0

32. Unexpended Prior Year Balance

0

0

33. Other Federal Funds

0

0

34. Recipient Contribution

0

905,670

35. State Contribution

0

0

36. Local Contribution

0

0

37. Other Contribution

0

0

38. Allowable Project Cost

\$0

\$1,274,900

39. FISCAL

Program Element
01) 865C2C

FY
93

Appropriation
683/40108

Doc. Control No.
LF0147

Account Number
386503L036

Object Class
41.18

Obligation / Deobligation
\$369,230

U.S. ENVIRONMENTAL PROTECTION AGENCY
EPA ASSISTANCE AGREEMENT / AMENDMENT
PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE ID NO.
C9003500-93-02. LOG NUMBER
03-C9-000/43. DATE OF AWARD
SEP 28 19934. MAILING DATE
OCT 5 1993

5. AGREEMENT TYPE

Cooperative Agreement

☒

6. PAYMENT METHOD

☐ Advance☐ Reimbursement☒

Letter of Credit

EPAACH0316

Grant Agreement

Send Payment Request to:

N/A

Assistance Amendment

7. TYPE OF ACTION
CONTINUATIONR
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8. RECIPIENT

WV DIV OF ENVIRONMENTAL PROTECTION
1201 GREENBRIER STREET
CHARLESTON, WV 25311

9. PAYEE

SAME

EIN NO.

55600076381

CONGRESSIONAL DISTRICT

03

10. RECIPIENT TYPE

STATE

11. PROJECT MANAGER AND TELEPHONE NO.

DR. ELI MCCOY

(304) 558-2107

12. CONSULTANT (WWT Construction Grants only)

N/A

13. ISSUING OFFICE (CITY / STATE)

US ENVIRONMENTAL PROTECTION AGENCY
GRANTS MANAGEMENT SECTION
US EPA, REGION 3, 3PM71
841 CHESTNUT BLDG
PHILADELPHIA, PA 19107

14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO.

WM. MCKENTY, PROJECT OFFICER

(215) 597-9911

15. EPA CONGRESSIONAL LIAISON & PHONE

BARBARA BROOKS, (202) 260-5660

16. STATE APPL ID (Clearinghouse)

17. SCIENCE FIELD

NA

18. PROJECT STEP
(WWT Construction Grants Only)

N/A

19. REGULATORY AUTHORITY

CLEAN WATER ACT: SEC. 319(h)

20. REGULATORY AUTHORITY

40 CFR PART 31

21. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only)

a. Treatment Level

b. Project Type

N/A

c. Treatment Process

d. Study Design

22. PROJECT TITLE AND DESCRIPTION

NONPOINT SOURCE IMPLEMENTATION PROGRAM-319(H)

23. PROJECT LOCATION (Areas Impacted by Project)

City / Place

STATEWIDE

County

ALL

State

WV

Congressional District

STATEWIDE

24. ASSISTANCE PROGRAM (CFDA Program No. & Title)

Nonpoint Source Implementation

66.460

25. PROJECT PERIOD

CONTINUING

26. BUDGET PERIOD

10/01/93 - 09/30/94

27. COMMUNITY POPULATION

(WWT Construction Grants Only)

N/A

28. TOTAL BUDGET PERIOD COST

\$957,417

29. TOTAL PROJECT PERIOD COST

N/A

FUNDS

FORMER AWARD

THIS ACTION

AMENDED TOTAL

30. EPA Amount This Action

\$0

\$574,450

31. EPA In-Kind Amount

0

0

32. Unexpended Prior Year Balance

0

0

33. Other Federal Funds

0

0

34. Recipient Contribution

0

0

35. State Contribution

0

382,967

36. Local Contribution

0

0

37. Other Contribution

0

0

38. Available Project Cost

\$0

\$957,417

Program Element

01) GSPB2D

FY

93

Appropriation

68X0103.R

Doc. Control No.

3NPWW1

Account Number

3GSP036006

Object Class

41.11

Obligation / Deobligation

\$574,450

GSA HAS AWARDED A LEASE for
21,500 SQUARE Feet of Warehouse and
Associated space to:

ALLEN WAREHOUSING SERVICES
20-26th Street
Huntington WV. 25703.

The Rental is:

For years

1-5

163,185

Annually

6-10

81,915

Annually

OR A TOTAL of \$1,225,500.00

over the term of the lease

Fax to:
CONGRESSIONAL AFFAIRS:
MARY ANN HILLMAN
(F) 202-219-5742

From:
BARNARD HILSKOWSKI
(O) (215) 656-5893
(F) (215) 656-5946

OPTIONAL FORM 95 (7-90)

FAX TRANSMITTAL

To	Steve Spina	From	Kenice Miller
Dept./Agency		Phone #	501 8463
Fax #	225-7561	Fax #	219-5742
NSN 7540 01-317 7300	5010-101	GENERAL INVESTIGATION ADMINISTRATION	