



U.S. Congressman
Nick Rahall
WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE
October 8, 1993

CONTACT: KENT KEYSER
Acting Press Secretary
Phone: (202) 225-3452

EPA FUNDS FOR BRAMWELL & STATE WATER RESOURCES

BECKLEY, WV -- U.S. Rep. Nick Rahall (D-WV) announced today that the U.S. Environmental Protection Agency awarded \$602,820 to the Bramwell Public Service District and \$400,000 to the West Virginia Office of Water Resources.

Based on the receipt of actual contract bids, the EPA has awarded \$602,820 to the Bramwell Public Service District to supplement the original \$3.15 million grant for the construction of a wastewater treatment plant. "I am please to see that the Bramwell project is moving along smoothly," said Rahall, who, for nearly five years, has been working closely with Bramwell PSD to get the necessary Federal funding.

The grant received by West Virginia's Office of Water Resources is for its Construction Management Assistance Program which handles the day to day matters of managing the construction grant program. "This grant funds a transfer of authority to the State in order to eliminate unnecessary duplicative reviews and functions," said Rahall.

Rahall is a senior member of the House Public Works and Transportation Committee and the Water Resources Subcommittee.

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*fax to
BKW for
Cman to
see also*

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10/04/1993 16:31 EPA REGION 3 Water Div.

215 597 3359 P.05

U.S. ENVIRONMENTAL PROTECTION AGENCY
EPA ASSISTANCE AGREEMENT/AMENDMENT
 PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE ID NO. C640008-94-0	2. LOG NUMBER 3-C-050
3. DATE OF AWARD 9/30/93	4. MAILING DATE 10/7/93

1. AGREEMENT TYPE		6. PAYMENT METHOD		7. TYPE OF ACTION	
Cooperative Agreement	<input checked="" type="checkbox"/>	Advance	<input type="checkbox"/>	Reimbursement	<input checked="" type="checkbox"/>
Grant Agreement	<input type="checkbox"/>	Send Payment Request To:			Continuation
Assistance Amendment	<input type="checkbox"/>	N/A			

RECIPIENT ORGANIZATION	
1. RECIPIENT	9. PAYEE
WV Division of Environmental Protection Office of Water Resources Section 1201 Greenbrier St., Charleston, WV 25311	Same
2. IN NO.	10. RECIPIENT TYPE
556000763B1	State
3. PROJECT MANAGER AND TELEPHONE NO.	12. CONSULTANT (NMT Construction (State Only))
Thomas L. Goodwin (304) 568-0841	N/A

13. ISSUING OFFICE (City/State)	14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO.
Phila., PA	Clyde Turner, Project Officer (215) 597-8223

15. EPA CONGRESSIONAL LIAISON & TEL. NO.	16. STATE APPL. ID (Construction)	17. FIELD OF SCIENCE	18. PROJECT STEP (NMT CG Only)
Barbara Brooks (202) 260-5860		N/A	N/A
19. STATUTORY AUTHORITY	20. REGULATORY AUTHORITY	21. STEP 2 - 3 & STEP 3 (NMT Construction Only)	
Clean Water Act: Sec. 205(g)	40 CFR Pts 31, 35 Subpt A	a. Treatment Level:	N/A
		b. Project Type	
		c. Treatment Process	
		d. Rough Design	

22. PROJECT TITLE AND DESCRIPTION
Construction Management Assistance Program 205(g).

23. STATE	24. COUNTY	25. STATE	26. CONGRESSIONAL DISTRICT
Statewide	All	WV	Statewide
27. ASSISTANCE PROGRAM (OFDA Program No. & Title)	28. PROJECT PERIOD	29. BUDGET PERIOD	
66.438: Construction Management Assistance	Continuing	10/01/93 - 09/30/94	
30. COMMUNITY POPULATION (NMT CG Only)	31. TOTAL BUDGET PERIOD COST	32. TOTAL PROJECT PERIOD COST	
N/A	\$1,208,308*	N/A	

FUND	FORWARD	THRU ACTION	AMENDED TOTAL
33. EPA Amends This Action	\$0	\$400,000	
34. EPA In-Kind Amount	\$0	0	
35. Unexpended Prior Year Balance	\$0	0	
36. Other Federal Funds	\$0	0	
37. Recipient Contribution	\$0	0	
38. State Contribution	\$0	0	
39. Local Contribution	\$0	0	
40. Other Contribution	\$0	0	
41. Allowable Project Cost	\$0	\$400,000	

39. FISCAL						
Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation/Disb.
01)GVAW80	89	68X0103.M	WG3001	EGVA036006	41.11	\$400,000

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U.S. ENVIRONMENTAL PROTECTION AGENCY
EPA ASSISTANCE AGREEMENT/AMENDMENT
PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE NO. C540288-02-2	2. LOG NUMBER 3-C-061
3. DATE OF AWARD 9/30/83	4. MAILING DATE 10/7/83

5. AGREEMENT TYPE		6. PAYMENT METHOD	
<input type="checkbox"/> Cooperative Agreement	<input type="checkbox"/> Grant Agreement	<input type="checkbox"/> Advance	<input checked="" type="checkbox"/> Reimbursement
<input checked="" type="checkbox"/> Assistance Amendment		7. TYPE OF ACTION Increase/Augmentation	

8. RECIPIENT ORGANIZATION	
9. PAYEE Bramwell Public Service District P.O. Box 95 Bramwell, WV 24715	10. RECIPIENT TYPE Public Service District

11. PROJECT MANAGER AND TELEPHONE NO. Joe Vinciguerra, Chairman (304) 248-7347	12. CONSULTANT (NWT Construction Grants Only) Stefford Consultants, Incorporated P.O. Box 5849 Princeton, WV 24740 (304) 425-9555
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13. ISSUING OFFICE (City/State) Phila., PA	14. EPA PROJECT/STATE OFFICER AND TELEPHONE NO. Lee Murphy, Chief Municipal Wastewater Projects Section (215) 597-3847
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15. EPA CONGRESSIONAL UNION & TEL. NO. Barbara Brooks (202) 382-5660	16. STATE APTL ID (Clearinghouse)	17. FIELD OF SCIENCE N/A	18. PROJECT STEP (NWT CG Only) II/III
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19. STATUTORY AUTHORITY Clean Water Act, Title II	20. REGULATORY AUTHORITY 40 CFR Parts 31 & 35	21. STEP 2 + 3 & STEP 3 (NWT Construction Only)
		a. Treatment Level 3
		b. Project Type NEW
		c. Treatment Process 2
		d. Sludge Design 5

22. PROJECT TITLE AND DESCRIPTION
Increase based on receipt of actual bids for Contracts 1, 2, 3, 4, 5 & 6 and maximum allowable grant limitations. (40 CFR 35.2205).

23. CITY/TOWN Bramwell	24. COUNTY Mercer	25. STATE WV	26. CONGRESSIONAL DISTRICT 3rd
27. ASSISTANCE PROGRAM (CFDA Program No. & Title) 56.418	28. PROJECT PERIOD 9/90 - 8/95	29. BUDGET PERIOD N/A	
30. COMMUNITY POPULATION (NWT CG Only) 1,167	31. TOTAL BUDGET PERIOD COST N/A	32. TOTAL PROJECT PERIOD COST \$5,335,400	

FUND	FUND AWARD	TOTAL ACTION	AMENDED TOTAL
33. EPA Amount This Action \$3,159,710		+ \$602,820	\$3,762,530
34. EPA In-Kind Amount			
35. Unexpended Prior Year Balance			
36. Other Federal Funds			
37. Recipient Contribution			
38. State Contribution			
39. Local Contribution			
40. Other Contribution			
41. Allowable Project Cost \$4,490,500		+ \$844,900	\$5,335,400

Program Element	FY	Appropriation	Disc. Control No.	Assurance Number	Object Class	Outlay/Debit
GWRW80	77-88R	68X0103.X	W8R317	EGWR036006	41.11	+\$ 11,968
GVAW80	89R	68X0103.M	W9R301	EGVA036006	41.11	+\$452,732
GVAW80	89R	68X0103.M	W9A301	EGVA036006	41.11	+\$138,120

worked for with this for
5 years

→ dump into
Bluestone
River

09/30/93

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U.S. ENVIRONMENTAL PROTECTION AGENCY
ASSISTANCE AGREEMENT/AMENDMENT
ASSISTANCE NOTIFICATION

1. AWARD DATE
09/30/93

2. LOG NUMBER
03-C-051

3. MAILING DATE
10/07/93

4. DOLLAR AMOUNT OFFERED
602,820

5. RECIPIENT
BRAMWELL PSD
BOX 95
BRAMWELL

WV 26715

6. TYPE OF ACTION
AUGMENTATION INCREASE

7. CONGRESSIONAL DIST.
0300000000

8. PROJECT TITLE AND DESCRIPTION
DESIGN AND CONSTRUCTION OF WWTP AND COLLECTION SYSTEM

9. PROJECT ID#
C 540286-02-2

10. RECIPIENT TYPE
CITY, VILLAGE, TOWN, BOROUGH

11. PROJECT MANAGER/PHONE#
N/A
N/A

12. EPA PROJECT/STATE OFFICER
LEE MURPHY
SECTION CHIEF
841 CHESTNUT BUILDING
PHILADELPHIA PA 19107
215 597 3847

13. ISSUING OFFICE
U.S. EPA, REGION 03

14. PROJECT STEP
4

15. STATUTORY AUTHORITY
CLEAN WATER ACT: SEC. 201

16. ASSISTANCE PROGRAM
66.418
CONSTRUCTION GRANTS FOR WWT
WORKS

17. PROJECT PERIOD 18. BUDGET PERIOD 19. ALLOWABLE BUDGET PERIOD COST

20. ALLOWABLE PROJECT PERIOD COST

21. EPA IN-KIND AMOUNT

22. UNEXPENDED PRIOR YEAR BALANCE

23. EPA CONGRESSIONAL LIAISON/PHONE
BARBARA BROOKS
(202) 382-5660