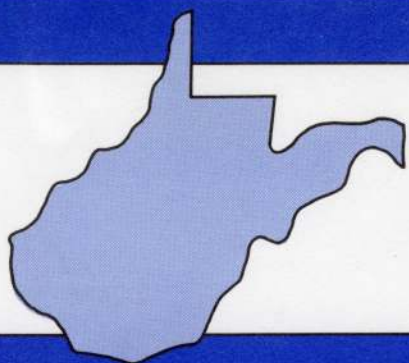




U.S. Congressman

Nick Rahall

WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE
October 6, 1993

CONTACT: KENT KEYSER
Acting Press Secretary
Phone: (202) 225-3452

\$30 MILLION IN FEDERAL FUNDS FOR WEST VIRGINIA

WASHINGTON, DC -- U.S. Rep. Nick Rahall (D-WV) announced today that the U.S. Environmental Protection Agency awarded three grants totaling over \$30 million, to the West Virginia Division of Environmental Protection (DEP). Additionally, the U.S. Department of Health and Human Services awarded a \$552,951 Rural Health Initiative grant to Valley Health Systems of Huntington, West Virginia.

DEP is receiving a \$30,288,852 capitalization grant for West Virginia's State Revolving Fund (SRF). This money will be deposited in the SRF, which is used to provide loans and other types of financial assistance, but not grants, to local communities and intermunicipal and interstate agencies for municipal wastewater treatment facilities.

"I am pleased to see this additional funding for our SRF, but even low interest SRF loans are not affordable for many small communities in West Virginia," stated Rahall. "We need more grants, and as a senior member of the House Subcommittee on Water Resources and Environment I will continue to work to increase the grant funds available for small municipal wastewater treatment facilities."

DEP is also receiving a \$20,000 grant for its superfund core program and capacity assurance cooperative agreement and a \$195,695 grant for its superfund preremedial program.

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U.S. ENVIRONMENTAL PROTECTION AGENCY					1. ASSISTANCE ID NO.		2. LOG NUMBER		
EPA ASSISTANCE AGREEMENT / AMENDMENT					SS40001-93-0		03-CS-0003		
PART I - ASSISTANCE NOTIFICATION INFORMATION					3. DATE OF AWARD		4. MAILING DATE		
					SEP 29 1993		OCT 6 1993		
5. AGREEMENT TYPE			6. PAYMENT METHOD			7. TYPE OF ACTION			
☐ Cooperative Agreement ☐ Grant Agreement ☒ Assistance Amendment			☐ Advance ☐ Reimbursement ☒ Send Payment Request to:			☒ Letter of Credit EPAACH0354 CONTINUATION			
8. RECIPIENT					9. PAYEE				
WV DIV OF ENVIRONMENTAL PROTECTION OFFICE OF WATER RESOURCES 1201 GREENBRIER ST CHARLESTON, WV 25311					SAME				
10. EIN NO.			11. CONGRESSIONAL DISTRICT		12. RECIPIENT TYPE				
556000763A1			03		STATE				
13. PROJECT MANAGER AND TELEPHONE NO.					14. CONSULTANT (m T Construction Grants only)				
LAIDLEY ELI MCCOY CHIEF (304) 558-2107					N/A				
15. ISSUING OFFICE (CITY / STATE)					16. EPA PROJECT / STATE OFFICER AND TELEPHONE NO.				
US ENVIRONMENTAL PROTECTION AGENCY GRANTS MANAGEMENT SECTION US EPA, REGION 3, 3PM71 841 CHESTNUT BLDG PHILADELPHIA, PA 19107					LESLIE REED, PROJECT OFFICER (215) 597-8821				
17. EPA CONGRESSIONAL LIAISON & PHONE			18. STATE APPL ID (Clearinghouse)		19. SCIENCE FIELD		20. PROJECT STEP (WWT Construction Grants Only)		
BARBARA BROOKS, (202) 260-5860					NA		N/A		
21. STATUTORY AUTHORITY			22. REGULATORY AUTHORITY		23. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only)				
CLEAN WATER ACT: SECS. 205(m), 601(a)			40 CFR PTS 31, 35 SUBPT K		a. Treatment Level b. Project Type c. Treatment Process d. Waste Design				
					N/A				
24. PROJECT TITLE AND DESCRIPTION CAPITALIZATION GRANT FOR STATE REVOLVING FUND									
25. PROJECT LOCATION (Areas Impacted by Project)									
City / Place			County			State		Congressional District	
STATEWIDE			ALL			WV		STATEWIDE	
26. ASSISTANCE PROGRAM (C/FDA Program No. & Title)					27. PROJECT PERIOD		28. BUDGET PERIOD		
66.458; Cap. Grants For State Revolving Fund					CONTINUING		10/01/93 - 07/01/96		
29. COMMUNITY POPULATION (WWT Construction Grants Only)			30. TOTAL BUDGET PERIOD COST			31. TOTAL PROJECT PERIOD COST			
N/A			\$36,346,622			N/A			
FUNDS			FORMER AWARD			THIS ACTION			
32. EPA Amount This Action			\$0			\$30,288,852			
33. EPA In-Kind Amount			0						
34. Unexpended Prior Year Balance			0						
35. Other Federal Funds			0						
36. Recipient Contribution			0			6,057,770			
37. State Contribution			0						
38. Local Contribution			0						
39. Other Contribution			0						
40. Allowable Project Cost			\$0			\$36,346,622			
41. Program Element		FY		Appropriation		Doc. Control No.		Account Number	
01) GB1W80		92		68X0103.Q		W692C1		EGB1036006	
42. Object Class		43. Obligation / Decobligation							
41.11		\$30,288,852							

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U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT / AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. V 003668-01-Z		2. LOG NUMBER 03-V-080 35		
				3. DATE OF AWARD SEP 29 1993		4. MAILING DATE OCT 06 1993		
5. AGREEMENT TYPE				6. PAYMENT METHOD				
Cooperation Agreement				☐ Advance ☐ Reimbursement ☒ Letter of Credit ACH-#0349				
Grant Agreement				7. TYPE OF ACTION AUGMENTATION INCR.				
Assistance Agreement				X N/A				
R E C I P I E N T O R G E P A C O N T A C T	8. RECIPIENT WV DIV OF ENVIRONMENTAL PROTECTION OFFICE OF WASTE MANAGEMENT 10 MCJUNKIN ROAD NITRO, WV 25143			9. PAYEE SAME				
	EIN NO. 556000763B1		CONGRESSIONAL DISTRICT 03		10. RECIPIENT TYPE STATE			
	11. PROJECT MANAGER AND TELEPHONE NO. KEN ELLISON (304) 558-5929			12. CONSULTANT (WWT Construction Grants only) N/A				
	13. ISSUING OFFICE (CITY / STATE) US ENVIRONMENTAL PROTECTION AGENCY GRANTS MANAGEMENT SECTION US EPA, REGION 3, 3PM71 841 CHESTNUT BLDG PHILADELPHIA, PA 19107			14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO. ALAN HOLIS, PROJECT OFFICER (215) 597-1190				
15. EPA CONGRESSIONAL LIAISON & PHONE BARBARA BROOKS, (202) 260-5660		16. STATE APPL ID (Clearinghouse)		17. SCIENCE FIELD NA		18. PROJECT STEP (WWT Construction Grants Only) N/A		
19. STATUTORY AUTHORITY CERCLA: SEC. 104		20. REGULATORY AUTHORITY 40 CFR PTS 30, 33, 47		21. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only)				
				a. Treatment Unit				
				b. Project Type				
				c. Treatment Process				
				d. Sludge Disposal				
22. PROJECT TITLE AND DESCRIPTION SUPERFUND CORE PROGRAM AND CAPACITY ASSURANCE COOPERATIVE AGREEMENT This amendment provides additional funds for the Capacity Assurance Program.								
23. PROJECT LOCATION (Areas Impacted by Project)								
City / Place STATEWIDE		County ALL		State WV		Congressional District STATEWIDE		
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) 66.809 Core Program Cooperative Agreements				25. PROJECT PERIOD 01/01/92 - 12/31/95		26. BUDGET PERIOD 01/01/92 - 12/31/95		
27. COMMUNITY POPULATION (WWT Construction Grants Only) N/A		28. TOTAL BUDGET PERIOD COST \$434,305		29. TOTAL PROJECT PERIOD COST \$434,305				
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL		
30. EPA Awarded Title Action		\$371,074		\$20,000		\$391,074		
31. EPA In-kind Award		0		0		0		
32. Unexpended Prior Year Balance		0		0		0		
33. Other Federal Funds		0		0		0		
34. Recipient Contribution		41,231		2,000		43,231		
35. State Contribution		0		0		0		
36. Local Contribution		0		0		0		
37. Other Contribution		0		0		0		
38. Allowable Project Cost		\$412,305		\$22,000		\$434,305		
39. FISCAL	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Obligation / Disobligation	

(See continuation page)

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U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT / AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. V 003513-03-0		2. LOG NUMBER 03-V-00034	
				3. DATE OF AWARD SEP 29 1993		4. MAILING DATE OCT 06 1993	
5. AGREEMENT TYPE				6. PAYMENT METHOD			
☒ Cooperative Agreement ☐ Grant Agreement ☐ Assistance Amendment				☐ Advance ☐ Reimbursement ☒ Letter of Credit ACH-#0349			
				7. TYPE OF ACTION NEW			
8. RECIPIENT WV DIV OF ENVIRONMENTAL PROTECTION 10 MCJUNKIN ROAD NITRO, WV 25143				9. PAYEE SAME			
EIN NO. 55600076381				CONGRESSIONAL DISTRICT ALL			
11. PROJECT MANAGER AND TELEPHONE NO. KEN ELLISON (304) 558-5929				12. CONSULTANT (WHT Construction Grants Only) N/A			
13. ISSUING OFFICE (CITY / STATE) US ENVIRONMENTAL PROTECTION AGENCY GRANTS MANAGEMENT SECTION US EPA, REGION 3, 3PM71 841 CHESTNUT BLDG PHILADELPHIA, PA 19107				14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO. JAMES HARGETT, PROJECT OFFICER (215) 597-3161			
15. EPA CONGRESSIONAL LIAISON & PHONE BARBARA BROOKS, (202) 260-5660				16. STATE APPL ID (Clearinghouse)		17. SCIENCE FIELD NA	
18. PROJECT STEP (WHT Construction Grants Only) N/A				20. REGULATORY AUTHORITY 40 CFR PTS 31, 35 SUBPT O			
19. STATUTORY AUTHORITY CERCLA: SEC. 104				21. STEP 2 + 3 & STEP 3 (WHT Construction Grants Only)			
				a. Threshold Level b. Project Type c. Treatment Priority d. Status: P, S, R			
22. PROJECT TITLE AND DESCRIPTION SUPERFUND PREREMEDIAL PROGRAM							
23. PROJECT LOCATION (Areas Impacted by Project)							
City / Place STATEWIDE				County ALL		State WV	
						Congressional District STATEWIDE	
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) Hazardous Substances Response Trust Fund				25. PROJECT PERIOD 10/01/93 - 09/30/94		26. BUDGET PERIOD 10/01/93 - 09/30/94	
27. COMMUNITY POPULATION (WHT Construction Grants Only) N/A				28. TOTAL BUDGET PERIOD COST \$195,695		29. TOTAL PROJECT PERIOD COST \$195,695	
FUNDS		FORMER AWARD		THIS ACTION		AMENDED TOTAL	
30. EPA Assist This Action		\$0		\$195,695			
31. EPA In-Kind Assist		0		0			
32. Unexpended Prior Year Balance		0		0			
33. Other Federal Funds		0		0			
34. Recipient Contribution		0		0			
35. State Contribution		0		0			
36. Local Contribution		0		0			
37. Other Contribution		0		0			
38. Allowable Project Cost		\$0		\$195,695			
39. FY	Program Element	FY	Appropriation	Doc. Control No.	Account Number	Object Class	Origination / Deobligation
93	01) TFAY9A	93	68/20X8145	SC0033	3TFA03SJZZ	41.85	\$195,695

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DEPARTMENT OF HEALTH & HUMAN SERVICES, PUBLIC HEALTH SERVICE
HEALTH RESOURCES AND SERVICES ADMINISTRATION

DATE : 09/29/93
FROM : BUREAU OF PRIMARY HEALTH CARE
SUBJECT : SUMMARY OF GRANT AWARD
TO : DHHS CONGRESSIONAL LIAISON OFFICE
HUBERT H. HUMPHREY BUILDING

1. PROGRAM ID & PUBLIC LAW NUMBER:
CH-90.274 -SECTION 830, PHS ACT, AS AMENDED
2. GRANT NUMBER: CSH301043-18-1
3. NAME AND ADDRESS OF GRANTEE:
VALLIY HEALTH SYSTEMS, INC.
401 TENTH STREET, SUITE 410
HUNTINGTON, WV 25701
4. CONGRESSIONAL DISTRICTS: ✓
5. AMOUNT OF GRANT: \$552,951
6. TYPE OF GRANT APPLICATIONS:
SUPPLEMENT
7. PROJECT PERIOD: 07/01/76 - 05/31/96
8. BUDGET PERIOD : 06/01/93 - 05/31/94
9. NAME OF PROJECT DIRECTOR:
SHATTLES, STEVEN L.
10. TITLE OF PROJECT:
RURAL HEALTH INITIATIVE
11. CONTACT FOR ADDITIONAL INFO:
OPAL MCCARTHY
BPHC GRANTS MANAGEMENT
(301) 594-4260