

U.S. Congressman
Nick Rahall
WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE
January 27, 1994

CONTACT: KENT KEYSER
Acting Press Secretary
Phone: (202) 225-3452

RAHALL ANNOUNCES FEDERAL GRANTS

WASHINGTON, DC -- U.S. Rep. Nick Rahall (D-WV) announced today that the state of West Virginia has been awarded grants totaling over \$800,000 from the U.S. Environmental Protection Agency (EPA) and the U.S. Department of the Interior.

The West Virginia Department of Culture and History has received a \$425,011 grant from the Historic Preservation Fund.

The EPA has awarded \$243,691 to the West Virginia Department of Health and Human Resources for its public water supervision program and \$144,600 to the West Virginia Division of Environmental Protection for its underground injection control program.

"Federal grants like these help maintain the quality of life that we all enjoy in West Virginia," said Rahall, who is a senior member of the House Public Works Committee and the Natural Resources Committee.

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United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

RECEIVED
WASHINGTON OFFICE

94 JAN 27 AM 8:59

JAN 25 1994

We are pleased to inform you that under provisions of the National Historic Preservation Act of 1966 (80 Stat. 915), as amended, the National Park Service has approved a matching grant-in-aid in your State, as described by the enclosed form. The Historic Preservation Fund grant program is administered by the National Park Service to assist the States, the District of Columbia, the Territories, and the National Trust for Historic Preservation in the survey and protection of our country's architectural, cultural and historical heritage.

The funds are derived from the Historic Preservation Fund created by the National Historic Preservation Act, and awarded according to a formula apportionment made by the Secretary of the Interior. The grant will be matched by State or local money, or in-kind contributions. Expenditures must be made in accordance with an approved State Historic Preservation Plan as required by the authorizing legislation.

Sincerely,

George T. Frampton Jr.

George T. Frampton, Jr.
Assistant Secretary for Fish
and Wildlife and Parks

Enclosure

APPLICATION FOR
FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: <input type="checkbox"/> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		2. DATE SUBMITTED FEDERAL 12/1/93		Applicant Identifier N/A	
3. DATE RECEIVED BY STATE N/A		State Application Identifier N/A		State ID N/A	
4. DATE RECEIVED BY FEDERAL AGENCY 12/06/93		Federal Identifier 54-94-90102-A			

5. APPLICANT INFORMATION Legal Name West Virginia Department of Culture & History Address (give city, county, state and zip code) Cultural Center Capitol Complex Charleston (N&N), Kanawha County (039) West Virginia (54) 25305		Organizational Unit Historic Preservation Office Name and telephone number of the person to be contacted on matters involving this application (give area code) Pamela Brooks 304-558-0220	
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6. EMPLOYER IDENTIFICATION NUMBER (EIN): 55 - 6000766		7. TYPE OF APPLICANT: (enter appropriate letter in box) A (00) A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify)	
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8. TYPE OF APPLICATION: A <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify):		9. NAME OF FEDERAL AGENCY: DOI/National Park Service (1443) Cultural Resource Management	
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10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 1 5 - 9 0 4 TITLE: Historic Preservation 12. AREAS AFFECTED BY PROJECT (include counties, states, etc.): West Virginia (54) (54****)		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: FY94 Annual Application 60/40 Component	
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13. PROPOSED PROJECT: Start Date: 10/1/93 Ending Date: 9/30/94		14. CONGRESSIONAL DISTRICTS OF: a. Applicant: State (00) b. Project: N/A	
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15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">a. Federal</td> <td style="width:40%;">\$ 425,011</td> <td style="width:30%;">.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$ 283,341</td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$ 708,352</td> <td>.00</td> </tr> </table>		a. Federal	\$ 425,011	.00	b. Applicant	\$ 283,341	.00	c. State	\$.00	d. Local	\$.00	e. Other	\$.00	f. Program Income	\$.00	g. TOTAL	\$ 708,352	.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE 12/1/93 NO <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If "Yes," attach an explanation.)	
a. Federal	\$ 425,011	.00																						
b. Applicant	\$ 283,341	.00																						
c. State	\$.00																						
d. Local	\$.00																						
e. Other	\$.00																						
f. Program Income	\$.00																						
g. TOTAL	\$ 708,352	.00																						

I, THE APPLICANT, HEREBY CERTIFY THAT THE INFORMATION AND DATA FURNISHED ARE TRUE AND CORRECT, THE DOCUMENTS ARE TRUE AND CORRECT, AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.		
a. Typed Name of Authorized Representative William G. Farver	b. Title Deputy SHPO	c. Telephone number 304-558-0220
d. Signature of Authorized Representative 	e. Date Signed	

U.S. ENVIRONMENTAL PROTECTION AGENCY

EPA ASSISTANCE AGREEMENT / AMENDMENT

PART I - ASSISTANCE NOTIFICATION INFORMATION

1. ASSISTANCE ID NO.

JAN F 003116-94-1

2. LOG NUMBER

03-F-004 4

3. DATE OF AWARD

JAN 20 1994

4. MAILING DATE

JAN 27 1994

5. AGREEMENT TYPE

Cooperative Agreement

Grant Agreement

Assistance Amendment

6. PAYMENT METHOD

☐ Advance☐ Reimbursement☒ ACH Number EPAACH0324

Send Payment Request to:

N/A

7. TYPE OF ACTION

AUGMENTATION INCR.

8. RECIPIENT

WV DEPT OF HEALTH & HUMAN RESOURCES
OFFICE OF ENV HEALTH SERVICES
815 QUARRIER STREET, SUITE 418
CHARLESTON, WV 25301

9. PAYEE

SAME

EIN NO.

556000810A1

CONGRESSIONAL DISTRICT

03

10. RECIPIENT TYPE

STATE

11. PROJECT MANAGER AND TELEPHONE NO.

JOSEPH P. SCHOCK

12. CONSULTANT (WWT Construction Grants only)

N/A

(304) 558-2981

13. ISSUING OFFICE (CITY / STATE)

US ENVIRONMENTAL PROTECTION AGENCY
GRANTS MANAGEMENT SECTION
US EPA, REGION 3, 3PM71
841 CHESTNUT BLDG
PHILADELPHIA, PA 19107

14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO.

GHASSAN KHALED, PROJECT OFFICER

(215) 597-8892

15. EPA CONGRESSIONAL LIAISON & PHONE

BARBARA BROOKS, (202) 260-5660

16. STATE APPL ID (Clearinghouse)

17. SCIENCE FIELD

NA

18. PROJECT STEP (WWT Construction Grants Only)

N/A

19. STATUTORY AUTHORITY

SAFE DRINKING WATER ACT: SEC.
1443(a)

20. REGULATORY AUTHORITY

40 CFR PTS 31, 35 SUBPT
A

21. STEP 2 + 3 & STEP 3 (WWT Construction Grants Only)

a. Treatment Level

b. Project Type

N/A

c. Treatment Process

d. Sludge Disposal

22. PROJECT TITLE AND DESCRIPTION

PUBLIC WATER SYSTEM SUPERVISION PROGRAM

23. PROJECT LOCATION (Areas Impacted by Project)

STATEWIDE

County

ALL

State

WV

Congressional District

ST AT EWID E

24. ASSISTANCE PROGRAM (CFDA Program No. & Title)

State Public Water System Supervision

25. PROJECT PERIOD

CONTINUING

26. BUDGET PERIOD

10/01/93 - 09/30/94

27. COMMUNITY POPULATION (WWT Construction Grants Only)

N/A

28. TOTAL BUDGET PERIOD COST

\$1,518,591

29. TOTAL PROJECT PERIOD COST

N/A

FUNDS

FORMER AWARD

THIS ACTION

AMENDED TOTAL

30. EPA Amount Title Action

\$369,230

\$243,691

\$612,921

31. EPA In-Kind Amount

0

0

0

32. Unexpended Prior Year Balance

0

0

0

33. Other Federal Funds

0

0

0

34. Recipient Contributions

905,670

0

905,670

35. State Contribution

0

0

0

36. Local Contribution

0

0

0

37. Other Contribution

0

0

0

38. Allowable Project Cost

\$1,274,900

\$243,691

\$1,518,591

Program Element
01) B65C2C

FY 94

Appropriation
684/50103

Doc. Control No.
LF0029

Account Number
4B6503L036

Object Class
41.18

Obligation / Disbursement
\$243,691

U.S. ENVIRONMENTAL PROTECTION AGENCY EPA ASSISTANCE AGREEMENT / AMENDMENT PART I - ASSISTANCE NOTIFICATION INFORMATION				1. ASSISTANCE ID NO. G 003178-94-0		2. LOG NUMBER 03-G-0043	
3. AGREEMENT TYPE				3. DATE OF AWARD JAN 20 1994 <td colspan="2">4. MAILING DATE JAN 27 1994 </td>		4. MAILING DATE JAN 27 1994	
<input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant Agreement <input checked="" type="checkbox"/> Assistance Agreement				6. PAYMENT METHOD		ACH Number EPAACH0316	
				<input type="checkbox"/> Advance <input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Send Payment Request to:			
5. RECIPIENT				N/A		7. TYPE OF ACTION CONTINUATION	
WV DIV OF ENVIRONMENTAL PROTECTION OFFICE OF WATER RESOURCES 1201 GREENBRIER ST CHARLESTON, WV 25311-1081				9. PAYEE SAME			
EIN NO. 556000763B1				CONGRESSIONAL DISTRICT 03		10. RECIPIENT TYPE STATE	
11. PROJECT MANAGER AND TELEPHONE NO. DR. L EU MCCOY (304) 558-2107				12. CONSULTANT (Not Construction Grants only) N/A			
13. ISSUING OFFICE (CITY / STATE) US ENVIRONMENTAL PROTECTION AGENCY GRANTS MANAGEMENT SECTION US EPA, REGION 3, 3PM71 841 CHESTNUT BLDG PHILADELPHIA, PA 19107				14. EPA PROJECT / STATE OFFICER AND TELEPHONE NO. BARBARA SMITH, PROJECT OFFICER (215) 597-9058			
15. EPA CONGRESSIONAL LIAISON & PHONE BARBARA BROOKS, (202) 260-5360				16. STATE APPL ID (Clearinghouse)		17. SCIENCE FIELD NA	
19. STATUTORY AUTHORITY SAFE DRINKING WATER ACT: SEC. 1443(a)				20. REGULATORY AUTHORITY 40 CFR PTS 31, 35 SUBPT A		18. PROJECT STEP (Not Construction Grants Only) N/A	
22. PROJECT TITLE AND DESCRIPTION UNDERGROUND INJECTION CONTROL				21. STEP 2 + 3 & STEP 3 (Not Construction Grants Only)			
				a. Treatment Level b. Project Type c. Treatment Process d. Sludge Disposal		N/A	
23. PROJECT LOCATION (Area Impacted by Project)				State WV		Congressional District STATEWIDE	
24. ASSISTANCE PROGRAM (CFDA Program No. & Title) St. Underground Water Source Prot. (sic)				25. PROJECT PERIOD CONTINUING		26. BUDGET PERIOD 10/01/93 - 09/30/94	
27. COMMUNITY POPULATION (Not Construction Grants Only) N/A				28. TOTAL BUDGET PERIOD COST \$193,467		29. TOTAL PROJECT PERIOD COST N/A	
FUNDS				FORMER AWARD		THIS ACTION	
30. EPA Award Title Action				\$0		\$144,600	
31. EPA In-Kind Amount				0		AMENDED TOTAL	
32. Unexpended Prior Year Balance				0			
33. Other Federal Funds				0			
34. Recipient Contribution				0			
35. State Contribution				0			
36. Local Contribution				48,867			
37. Other Contribution				0			
38. Other Contribution				0			
39. Allowable Project Cost				0			
				\$0			
				\$193,467			
Program Element 01) B66C2C		FY 94	Appropriation 684/50108	Doc. Control No. LF0026	Account Number 4B6603L036	Object Class 41.19	Obligation / Encumbrance \$144,600