



U.S. Congressman
Nick Rahall
WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE
February 23, 1994

CONTACT: KENT KEYSER
Acting Press Secretary
Phone: (202) 225-3452

RAHALL ANNOUNCES \$3 MILLION FOR WEST VIRGINIA CRIME CONTROL

WASHINGTON, DC -- U.S. Rep. Nick Rahall announced today that the U.S. Department of Justice awarded \$3,056,000 to West Virginia to combat violent and drug-related crime.

"West Virginia has one of the nation's lowest crime rates," said Rahall, "and this grant will help keep it that way and make our streets even safer."

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Department of Justice

FOR IMMEDIATE RELEASE
WEDNESDAY, FEBRUARY 23, 1994

BJA
202-307-0781

JUSTICE DEPARTMENT AWARDS WEST VIRGINIA \$3 MILLION FOR CRIME CONTROL

WASHINGTON, D.C. -- The Department of Justice today announced it has awarded West Virginia \$3,056,000 to combat violent and drug-related crime in the state.

The Bureau of Justice Assistance is providing the funding through the Edward Byrne Memorial State and Local Law Enforcement Assistance Program authorized by the Anti-Drug Abuse Act of 1988. Award amounts are based on each state's population. A total of \$358 million is available under the formula grant program this year.

States are required to pass through to local governments a share of the federal funds equal to the ratio of local criminal justice expenditures to the total state criminal justice expenditures.

States may use the federal funds to support a range of legislatively authorized program purposes to improve their criminal justice systems and to control drug-related and violent crime. Five percent of the funds must be used to improve state criminal history records.

(MORE)

Additional information about this grant is available from the Office of Criminal Justice and Highway Safety, 1204 Kanawha Boulevard, East, Charleston, West Virginia 25301.

Publications and statistical and research data from the Bureau of Justice Assistance or other components of the Office of Justice Programs--the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, and the Office for Victims of Crime--may be obtained from the National Criminal Justice Reference Service, Box 6000, Rockville, Maryland 20850. The telephone number is 1-301-251-5500. The toll-free number is 1-800-732-3277.

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U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS

☐ OJP ☒ BJA ☐ OJJDP
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CHECK APPROPRIATE BOX

AWARD

☒ GRANT
☐ COOPERATIVE AGREEMENT

PAGE 1 OF 4

1. GRANTEE NAME AND ADDRESS (Including Zip Code)

Office of Criminal Justice & Highway Safety
1204 Kanawha Blvd., East
Charleston WV 25301

4. AWARD NUMBER **94-DB-CX-0054**

5. PROJECT PERIOD: FROM 10/01/93 TO 09/30/96

BUDGET PERIOD: FROM 10/01/93 TO 09/30/96

1A. GRANTEE IRS/VENDOR NO. **550490397**

6. AWARD DATE: February 23, 1994

7. ACTION

☒ INITIAL
☐ SUPPLEMENTAL

2. SUBGRANTEE NAME AND ADDRESS (Including Zip Code)

8. SUPPLEMENT NUMBER

2A. SUBGRANTEE IRS/VENDOR NO.

9. PREVIOUS AWARD AMOUNT \$ 0.00

3. PROJECT TITLE

FY 1994 Drug Control and System Improvement Formula
Grant Program

10. AMOUNT OF THIS AWARD \$ 3,056,000.00

11. TOTAL AWARD \$ 3,056,000.00

12. SPECIAL CONDITIONS (Check, if applicable)

☒ THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH
ON THE ATTACHED 3 PAGE(S).

13. STATUTORY AUTHORITY FOR GRANT

- ☒ TITLE I OF THE OMNIBUS CRIME CONTROL AND SAFE STREETS ACT OF 1968.
42 U.S.C. 3701, ET. SEQ., AS AMENDED.
- ☐ TITLE II OF THE JUVENILE JUSTICE AND DELINQUENCY PREVENTION ACT OF 1974.
42 U.S.C. 5601, ET. SEQ., AS AMENDED
- ☐ VICTIMS OF CRIME ACT OF 1984, U.S.C. PUB. L. 98-473.
- ☐ OTHER (Specify):

14. FUTURE FISCAL YEAR(S) SUPPORT:

SECOND YEAR'S BUDGET PERIOD: _____ N/A
AMOUNT OF FUNDS: _____ N/A TYPE OF FUNDS: _____
THIRD YEAR'S BUDGET PERIOD: _____ N/A
AMOUNT OF FUNDS: _____ N/A TYPE OF FUNDS: _____

15. METHOD OF PAYMENT

THE GRANTEE WILL RECEIVE CASH VIA A LETTER OF CREDIT ☒ YES ☐ NO

AGENCY APPROVAL

GRANTEE ACCEPTANCE

16. TYPED NAME AND TITLE OF APPROVING OJP OFFICIAL

Jack A. Nadol
Acting Director

18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL

James M. Albert
Director

17. SIGNATURE OF APPROVING OJP OFFICIAL

Edwitt A. Brown for

19. SIGNATURE OF AUTHORIZED GRANTEE

19A. DATE

AGENCY USE ONLY

20. ACCOUNTING CLASSIFICATION CODE

FISCAL YEAR	FUND CODE	BUD. ACT.	OFC.	DIV. REG.	SUB.	POMS
X	C	D5	80	00	00	

21.



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AWARD CONTINUATION
SHEET

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☒ GRANT ☐ COOPERATIVE AGREEMENT

PROJECT NUMBER

94-DB-CX-0054

AWARD DATE

February 23, 1994

SPECIAL CONDITIONS

1. The Grantee agrees to comply with all certified assurances made at the time of application.
2. The Grantee agrees to pass through to units of local government no less than 47.93% of the State's allocation of funds, or agrees that the State records will contain explicit documentation of consent for the "pass-through" funds expended by the State on behalf of units of local government. The documentation requirements are outlined in the OJP Guideline Manual, M 7100.1D, Chap. 2, Para.14.
3. The Grantee agrees to comply with the organizational audit requirements of OMB Circular A-128, "Audits of State and Local Governments." In conjunction with the beginning date of the award, the audit report period of the state or local government entity to be audited under the single audit requirement is July 1, 1993 to June 30, 1994. The audit report shall be submitted no later than July 31, 1995, and for each audit cycle thereafter covering the entire award period as originally approved or amended. The management letter must be submitted with the audit report. Subsequent audits must be submitted no later than thirteen (13) months after the close of the recipient organization's audit fiscal year. The submission of the audit report shall be as follows:

An original and one copy of the audit report shall be sent to **Domenic A. Zazzaro, Northeast Regional Inspector General for Audit, 1425 New York Ave., NW, Suite 6036, Washington, DC 20530**, and a copy of your audit transmittal letter addressed to the Federal regional inspector general's office shall be sent to Audit Services, Office of the Comptroller, Office of Justice Programs, DOJ, Room 942, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

The recipient agrees to submit their corrective action plan with the audit report to the DOJ Regional Inspector General for Audit, when there are findings/recommendations disclosed in the audit report. The corrective action plan should include: (1) specific steps taken to comply with the recommendations; (2) timetable for performance and/or implementation date for each recommendation; and (3) description of monitoring to be conducted to ensure implementation.



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4. The Grantee agrees to provide BJA, within ten days of release, with a copy of its initial announcement of general funding availability, Request for Applications, or announcement of program priorities which is issued in connection with this Formula Grant Program.
5. The Grantee agrees to submit for review and approval amendments to the application if, as a result of compliance with Executive Order 12372, Intergovernmental Review of Federal Programs, and/or Section 503 (a)(5) of the Act (Certified Assurance #4), comments are submitted to the Grantee which the Grantee feels are sufficiently valid to warrant such change.
6. The Grantee agrees not to obligate or expend any funds under this grant award until the 60-day review period for the State's Single Point of Contact has terminated, or comments are received, in compliance with Executive Order 12372, Intergovernmental Review of Federal Programs.
7. The Grantee agrees to allocate not less than five percent (5%) of this total award for programs serving directly to improve the quality of criminal justice records within their jurisdiction. BJA approval is a prerequisite to utilization of any funds set aside for these purposes. Any waiver or exceptions to these requirements also requires the express approval of BJA. To date, the Grantee has not submitted a plan nor received an exception to utilize the 5% set-aside. Accordingly, the Grantee agrees to provide BJA with a plan as expeditiously as possible and to set aside 5% of program funds, and not to expend these funds, until a plan has been approved by BJA.
8. The Grantee has assured that the State will comply with notice and records provision requirements to the Immigration and Naturalization Service (INS). While the State has received approval for phase I of their INS plan, a phase II plan has not been received. Accordingly, the Grantee agrees to move expeditiously toward submission of a phase II plan for BJA approval. In addition, the Grantee agrees that any deviation from the approved phase I plan will be submitted to BJA for approval.



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9. The Grantee is given approval to provide match on a statewide basis. This means that the Grantee assembles at least the legislatively required cash match to be applied to the Federal dollars awarded and, according to its own distribution plan, assigns the match to subgrants. The Grantee agrees to maintain documentation which clearly reflects the source and total of matching dollars and the programs to which the matching funds were applied. The Attachment A's submitted to BJA should also clearly reflect this information.
10. Approval is given for all programs for which program briefs/descriptions were submitted as part of the application.

GRANTEE ACCEPTANCE OF SPECIAL CONDITIONS:

SIGNATURE OF AUTHORIZING OFFICIAL

DATE: _____