

U.S. Congressman  
**Nick Rahall**  
*WORKING FOR WEST VIRGINIANS*

FOR IMMEDIATE RELEASE  
August 4, 1994

CONTACT: KENT KEYSER  
Acting Press Secretary  
Phone: (202) 225-3452

**LOGAN AND MINGO COUNTIES AWARDED \$87,206 FOR ENERGY CONSERVATION**

WASHINGTON, D.C. -- U.S. Rep. Nick Rahall (D-WV) announced today that the U.S. Department of Energy has awarded \$87,206 to educational facilities in Logan and Mingo Counties. The funds are released under the Department of Energy Institutional Conservation Program. This program is authorized under the National Conservation Policy Act.

The Logan County Board of Education is the recipient of \$4,291 in federal funding to provide technical assistance analysis. The technical analysis will measure specific costs and projected savings created by the conversion to energy conservation measures.

The Logan County Board of Education is also receiving \$43,348 for the adoption of energy saving methods. Mingo County Vo-Tech Center is awarded \$39,567 for the adoption of energy saving methods as well. These grant awards will enable facilities to purchase and install devices recommended by the technical analysis for energy conservation measures.

"The Institutional Conservation Program will enable West Virginia schools to control rising energy costs and at the same time improve energy efficiency", said Rahall. The federal grant funds awarded to West Virginia facilities for conservation measures will be matched by non-federal funds.

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Department of Energy  
Washington, DC 20585

CONGRESSIONAL AND INTERGOVERNMENTAL  
CONTRACTS AND GRANTS NOTIFICATION

FAX NUMBERS

FTS

986-5497

Commercial

(202) 586-5497

TO: Rep. Ralston II

FAX: 225-9061

Telephone: 225-3452

FROM: CONGRESSIONAL AFFAIRS

Telephone: 586-8687

Verification

DATE: 8/4/94

Time: 12:45

This transmittal consists of 5 pages, excluding this cover sheet.

NOTES:

UNCLASSIFIED ONLY

DOE F 4220.10

(4 87)

(All other Editions  
are obsolete)U.S. DEPARTMENT OF ENERGY  
CONGRESSIONAL AFFAIRS  
NOTIFICATIONTO: Contract Notification Coordinator  
Office of Congressional Affairs  
U.S. Department of Energy  
8F-070 Forrestal Building  
Washington, DC 20585  
(202) 586-8687  
FTS: 896-8687

Expected Notice to Congress:

Date:

Time:

## 1. Informing office location:

Energy Efficiency and Renewable Energy  
Contracting Office Representative:

FTS:

## 2. Program Office/Project Office/

Contact: Energy Efficiency and

Commercial: Renewable Energy

FTS:

## 3. Contractor, Grantee or Officor

(Name, address, contact with commercial phone)

SEE ATTACHMENT #2

## 5. Proposed date of award: August 9, 1994

Date of Public Announcement  
if any:

## 4. Place of Performance:

(Name, address, contact with commercial phone,  
if different from Block #3)State of West Virginia6. Contract, Grant, or Other Agreement No.  
(Specify Type of Instrument):SEE ATTACHMENT #27. Obligated Cost or Price of this Action SEE ATTACHED

Estimated Cost or Price of Total Contract

As Stated onIndicate Any Cost Sharing Attachment #2For Incrementally Funded Contracts Only. Report the  
Initial Obligation and Total Estimated Contract Value.New ☒Renewal ☐

Modification total \$ to date

Does this award result from an IFB? N/A

## 8. Duration of Contract, Grant, or Other Agreement

From:

To:

## 9. Brief description (in nontechnical language)

Department of Energy Institutional Conservation Program Grant, Attachment #1

TO BE COMPLETED BY OFFICIAL RESPONSIBLE FOR SUBMISSION

## 10. Date, Time, Method of Submission to OCA:

Method:

☐ TWX☐ Mail☐ Handcarry☐ Phone☐ Telefax

Date:

Time:

11. Name, Title, Signature

Robert K. Yoder, Jr.  
Institutional Conservation

Programs Division

Office of Grants Management

Energy Efficiency and Renewable Energy

FOR USE BY OFFICE OF CONGRESSIONAL AFFAIRS

## 12. Date, Time Received

Date:

Time:

## 13. Name of Phone Contact

Telephone:

Date: 08/03/94

Page: 3

U.S. DEPARTMENT OF ENERGY  
ENERGY EFFICIENCY AND RENEWABLE ENERGY  
SCHOOLS AND HOSPITALS GRANT PROGRAM

GRANT AWARDS: BY CONGRESSIONAL DISTRICT  
All Active Grants for WV  
Appropriated

Cycle 16, State WV

CD	GRANT NO.	GRANTEE NAME	ADDRESS	CONTACT	AWARD VALUE
03	DE-FG43- 94R366190	LOGAN COUNTY BOARD OF EDUCAT.	LOGAN, LOGAN COUNTY, WV 25601	Mr. David L. Workman (304)752-3200	\$ 4,291.00

B&amp;R NUMBERS: EF770102 - TECHNICAL ASSISTANCE ANALYSIS

\*\*\*Award Share\*\*\*  
50.00%

03	DE-FG43- 94R366202	Logan County Board of Educat.	Logan, WV 25601	Mr. David L. Workman (304)752-3200	\$ 43,348.00
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B&amp;R NUMBERS: EF770103 - ENERGY CONSERVATION MEASURE

\*\*\*Award Share\*\*\*  
71.65%

03	DE-FG43- 94R366200	Mingo County Vo-Tech Center	Rt. 2, Box 52-A Delbarton, WV 25670	Mr. Jerry M. Hurley (304)475-2078	\$ 39,567.00
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B&amp;R NUMBERS: EF770103 - ENERGY CONSERVATION MEASURE

\*\*\*Award Share\*\*\*  
50.00%

\*\*\*\*Congressional District Summary\*\*\*\*  
For 03

Total Number of Grants : 3  
Total of Funding Selected: \$ 87,206.00



Date: 08/03/94

Page: 4

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ENERGY EFFICIENCY AND RENEWABLE ENERGY  
SCHOOLS AND HOSPITALS GRANT PROGRAM

GRANT AWARDS: BY CONGRESSIONAL DISTRICT  
All Active Grants for WV  
Appropriated

Cycle 16, State WV

CD	GRANT NO.	GRANTEE NAME	ADDRESS	CONTACT	AWARD VALUE
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\*\*\*\*State Summary\*\*\*\*

For WV

Total Number of Grants : 8

Total of Funding Selected: \$ 744,842.00

# U.S. DEPARTMENT OF ENERGY

## Office of Congressional and Intergovernmental Affairs

This is to provide you with advance notification of grants to be awarded in your State under the Department of Energy Institutional Conservation Program. This program, authorized by the National Energy Conservation Policy Act, provides grants for conservation projects to improve the energy efficiency of schools, and hospitals. Each of these grants will be matched by non-federal funds, and will enable the institutions to control future energy costs.

The Institutional Conservation Program offers grants for four activities, technical assistance analysis, installation of energy conservation capital improvements, program assistance and marketing. Institutions that participate in the program are provided funds for matching grants for two of the above activities. The first is for technical assistance audits to measure specific costs, payback periods and projected energy savings from the use of energy conservation measures. The second type of grant is for adoption of energy savings procedures and for the purchase and installation of devices recommended by the earlier technical audits. We are attaching a listing of awards being announced in your State, along with an explanation of how to interpret this printout.

Applications for these grants were made through your State Energy Office, which ranked them and made recommendations to DOE Support Offices. Based upon these recommendations, DOE selected the grantees and will award the funds directly to the institutions or State.

Recipients will be notified of the awards within the next few days. If you have any questions concerning these grants, please contact Michele Brown on (202-586-2377).

## DOE ENERGY EFFICIENCY AND RENEWABLE ENERGY

## SCHOOLS AND HOSPITALS PROGRAM

## CYCLE XVI

GRANTS AWARD LISTING

Key to reading this computer printout:

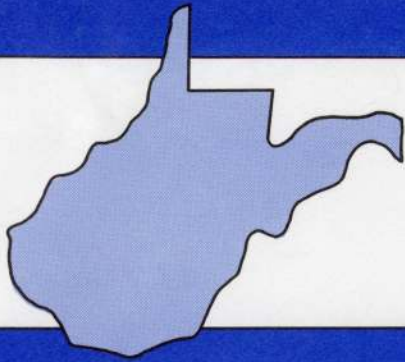
First Column	Congressional District Number
Second Column	Grant Number
Third Column	Name of organization receiving a grant (each listing represents a separate grant)
Fourth Column	Address of Grantee
Fifth Column.	Contact person associated with grantee Telephone number beginning with area code Percentage of federal share awarded to grantee

Second Column  
(Third Line) Budget and Reporting No. Means:

EF770102	=	technical assistance for schools, hospitals and States
EF770103	=	energy conservation measures for schools/hospitals
EF770106	=	marketing grants for States
EF770107	=	program assistance grants for States
EF117712	=	technical assistance for schools, hospitals and States (PODRA)*
EF117713	=	energy conservation measures for schools/hospitals (PODRA)*
EF117716	=	marketing grants for States (PODRA)*
EF117717	=	program assistance grants for States (PODRA)*

\* PODRA - Petroleum Overcharge Distribution and Restitution Act of 1986





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