

FOR IMMEDIATE RELEASE  
September 23, 1994

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***FUNDING TO HELP RIVERS AND STREAMS***

WASHINGTON, D.C. -- U.S. Rep. Nick Rahall (D-W.Va.) announced today that the U.S. Environmental Protection Agency has awarded the West Virginia Division of Environmental Protection a total of \$207,791 for two programs.

Rahall, who has been a sponsor and major proponent of safe drinking water legislation, said, "Programs like these will ensure that our children's children will have clean and viable water sources."

Both programs are designed to protect and improve the quality of the drinking water of West Virginia.

U.S. ENVIRONMENTAL PROTECTION AGENCY  
ASSISTANCE AGREEMENT/AMENDMENT  
ASSISTANCE NOTIFICATION

RECEIVED  
WASHINGTON OFFICE

1. AWARD DATE 09/20/94	2. LOG NUMBER 03-C6-006
3. MAILING DATE 09/27/94	4. DOLLAR AMOUNT OFFERED 187,791
5. RECIPIENT WV DIV OF ENVIRONMENTAL PROTECTION 1201 GREENBRIER STREET CHARLESTON WV 253111088	6. TYPE OF ACTION CONTINUATION
	7. CONGRESSIONAL DIST. 03

8. PROJECT TITLE AND DESCRIPTION  
WATER QUALITY MANAGEMENT PLANNING PROGRAM

9. PROJECT ID#  
C6 003453-95-0

10. RECIPIENT TYPE  
STATE, COMMONWEALTH, TERR  
GOVT

11. PROJECT MANAGER/PHONE#  
MARK A. SCOTT  
304 558 2107

12. EPA PROJECT/STATE OFFICER  
EUGENE MATTIS  
PROJECT OFFICER

215 597 8226

13. ISSUING OFFICE  
U.S. EPA, REGION 03

14. PROJECT STEP  
N/A

15. STATUTORY AUTHORITY  
CLEAN WATER ACT: SECS.  
205(j)(1) & (2)

16. ASSISTANCE PROGRAM  
N/A  
N/A

17. PROJECT PERIOD 18. BUDGET PERIOD  
10/01/94 09/30/95

19. ALLOWABLE BUDGET PERIOD COST  
319,981

20. ALLOWABLE PROJECT PERIOD COST

21. EPA IN-KIND AMOUNT

22. UNEXPENDED PRIOR YEAR BALANCE

23. EPA CONGRESSIONAL LIAISON/PHONE  
BARBARA BROOKS  
(202) 260-5198

558-2107



U.S. ENVIRONMENTAL PROTECTION AGENCY  
ASSISTANCE AGREEMENT/AMENDMENT  
ASSISTANCE NOTIFICATION

RECEIVED  
WASHINGTON OFFICE

1. AWARD DATE 09/20/94	2. LOG NUMBER 03-G-008
3. MAILING DATE 09/27/94	4. DOLLAR AMOUNT OFFERED 20,000
5. RECIPIENT WV DIV OF ENVIRONMENTAL PROTECTION 1201 GREENBRIER ST CHARLESTON WV 253111088	6. TYPE OF ACTION CONTINUATION
	7. CONGRESSIONAL DIST. 03

8. PROJECT TITLE AND DESCRIPTION  
UNDERGROUND INJECTION CONTROL

9. PROJECT ID#  
G 003178-95-0

10. RECIPIENT TYPE  
STATE, COMMONWEALTH, TERR  
GOVT

11. PROJECT MANAGER/PHONE#  
MARK A SCOTT  
304 558 2107

12. EPA PROJECT/STATE OFFICER  
BARBARA SMITH  
PROJECT OFFICER

215 597 9058

13. ISSUING OFFICE  
U.S. EPA, REGION 03

14. PROJECT STEP  
N/A

15. STATUTORY AUTHORITY  
SAFE DRINKING WATER ACT: SEC.  
1443(b)

16. ASSISTANCE PROGRAM  
66.433  
ST. UNDERGROUND WATER SOURCE  
PROT. (UIC)

17. PROJECT PERIOD 18. BUDGET PERIOD  
10/01/94 09/30/95

19. ALLOWABLE BUDGET PERIOD COST  
219,011

20. ALLOWABLE PROJECT PERIOD COST

21. EPA IN-KIND AMOUNT

22. UNEXPENDED PRIOR YEAR BALANCE

23. EPA CONGRESSIONAL LIAISON/PHONE  
BARBARA BROOKS  
(202) 260-5198



**Award Procedure:** State Program Plan is reviewed, and if approvable, signed by the Regional Administrator.

**Deadlines:** Applications must be submitted 60 days before the beginning of the agreed upon budget period.

**Range of Approval/Disapproval Time:** Maximum of 60 days.

**Appeals:** None.

**Renewals:** None.

#### **ASSISTANCE CONSIDERATIONS:**

**Formula and Matching Requirements:** Funds appropriated each year are allotted on the basis of State population (20 percent) as contained in the most currently available Statistical Abstract; State land area (10 percent) as contained in the most currently available Statistical Abstract; the number of community water systems in the State (56 percent) and the number of non-community water systems in the State (14 percent); all water system inventories being provided by the states. No State except American Samoa, Guam, the Northern Mariana Islands, the Trust Territories of the Pacific, and the Virgin Islands may be allotted less than 1 percent of the FY 89 appropriation. The five territories noted shall not be allotted less than 1/3 percent of the FY 89 appropriation. Three percent of the National total available grant funds are set-aside for Indian land activities in accordance with the Safe Drinking Water Act of 1986. The formula factors and minimums are statutory and the weightings are Agency imposed. Federal assistance is limited to 75 percent of eligible costs, not to exceed the State allotment.

**Length and Time Phasing of Assistance:** Annual grants. There is no restriction placed upon the time permitted to spend the award. Awards released through letters of Credit or reimbursement.

#### **POST ASSISTANCE REQUIREMENTS:**

**Reports:** Annual onsite evaluation, final financial and progress report as set forth in the grant agreement.

**Audits:** Grants are subject to inspection and audit by EPA, the Comptroller General of the U.S., or any authorized representative. Periodic audits should be made as part of the recipient's systems of financial management and internal control to meet terms and conditions of grants and other agreements. In accordance with the provisions of OMB Circular No. A-128, "Audits of State and Local Governments," State and local governments that receive financial assistance of \$100,000 or more within the State's fiscal year shall have an audit made for that year. State and local governments that receive between \$25,000 and \$100,000 within the State's fiscal year shall have an audit made in accordance with Circular No. A-128, or in accordance with Federal laws and regulations governing the programs in which they participate.

**Records:** Financial records including all documents to support entries on accounting records and to substantiate charges to each grant must be kept available to personnel authorized to examine EPA grant accounts. All records must be maintained for three years from the date of submission of the annual financial status report or until any audit exceptions have been resolved.

#### **FINANCIAL INFORMATION:**

**Account Identification:** 68-0108-0-1-304.

**Obligations:** (Grants) FY 93 \$58,882,100; FY 94 est \$63,900,300; and FY 95 est \$58,900,000.

**Range and Average of Financial Assistance:** (FY 94) \$113,400 to \$3,992,600; \$1,121,658.

**PROGRAM ACCOMPLISHMENTS:** During fiscal year 1994, 57 States and territories received grants.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Financial Assistance for Continuing Environmental Programs (40 CFR 35, Subpart A); General Grant Regulations and Procedures (40 CFR Part 30). "EPA Assistance Administration Manual," available from the National Technical Information Service, Springfield, VA 22161 on a subscription basis.

#### **INFORMATION CONTACTS:**

**Regional or Local Office:** Contact appropriate EPA Regional Office listed in Appendix IV of the Catalog.

**Headquarters Office:** Craig Damron, Office of Ground Water and Drinking Water (WH-550E) Drinking Water, Office of Water, Environmental Protection Agency, Washington, DC 20460. Telephone: (202) 260-5556 (use the same number for FTS).

**RELATED PROGRAMS:** 66.433, State Underground Water Source Protection.

**EXAMPLES OF FUNDED PROJECTS:** Grant funds are utilized by the States for such purposes as State regulation review, program plan developments, data management, inventory of drinking water systems, public participation, technical assistance and enforcement.

**CRITERIA FOR SELECTING PROPOSALS:** (1) Adequacy of State's annual program plan for the adoption and enforcement of drinking water regulations which are no less stringent than the national primary drinking regulations. (2) Designation of a State agency to receive the grant and be responsible for conducting the public water system supervision program. (3) Compliance with requirements of 40 CFR 30 and 40 CFR 35.

### **66.433 STATE UNDERGROUND WATER SOURCE PROTECTION**

**FEDERAL AGENCY:** OFFICE OF WATER, ENVIRONMENTAL PROTECTION AGENCY

**AUTHORIZATION:** Safe Drinking Water Act of 1974, Public Law 93-523, as amended, Public Law 96-63, Public Law 96-502, as amended; Safe Drinking Water Act Amendments of 1986, Public Law 99-339, 42 U.S.C. 300.

**OBJECTIVES:** To foster development and implementation of underground injection control (UIC) programs under the Safe Drinking Water Act (SDWA).

**TYPES OF ASSISTANCE:** Formula Grants (Cooperative Agreements).

**USES AND USE RESTRICTIONS:** The funds are to be used to develop and implement an underground injection control program adequate to enforce the requirements of the Safe Drinking Water Act. Major program elements and outputs are listed in the Annual Program Guidance.

#### **ELIGIBILITY REQUIREMENTS:**

**Applicant Eligibility:** States and Indian Tribes that qualify as States that have delegated primary Enforcement Authority pursuant to SDWA amendments of 1986.

**Beneficiary Eligibility:** States and Indian Tribes.

**Credentials/Documentation:** Costs will be determined in accordance with OMB Circular No. A-87 for State and local governments.

#### **APPLICATION AND AWARD PROCESS:**

**Preapplication Coordination:** Preapplication coordination with appropriate regional offices recommended. Applications are subject to State and areawide clearinghouses review pursuant to procedures in the proposed 40 CFR Part 19. The standard application forms as furnished by the Federal agency and required by OMB Circular No. A-102 must be used for this program. This program is eligible for coverage under E.O. 12372, "Intergovernmental Review of Federal Programs." An applicant should consult the office or official designated as the single point of contact in his or her State for more information on the process the State requires to be followed in applying for assistance, if the State has selected the program for review.

**Application Procedure:** The grant application must be submitted to the appropriate EPA Regional Administrator. This program is excluded from coverage under OMB Circular No. A-110.

**Award Procedure:** Program plan is reviewed, and if approvable, signed by the Regional Administrator.

**Deadlines:** State program plans should be submitted to the appropriate Regional Administrator by June 1.

**Range of Approval/Disapproval Time:** Approximately 60 days.

**Appeals:** As described in 40 CFR Part 30, Subpart L.

**Renewals:** None.

#### **ASSISTANCE CONSIDERATIONS:**

**Formula and Matching Requirements:** This program operates under a formula which uses criteria set forth in the SDWA, Section 1443(b)(4). Except for Indian Tribes, Federal assistance is limited to 75 percent of eligible costs, not to exceed the State allotment. The statistical factors used for allocation include 1) population of State, based on data from Estimates, Statistical Abstracts, 1987 Census; 2) State land area, based on data from Statistical Ab-



stracts, 1980, Census and official updates; 3) injection practices by State, based on data reported by States and maintained by EPA injection well inventory as of January 1994. For Indian Tribes, Federal assistance is limited to 90 percent of eligible costs.

**Length and Time Phasing of Assistance:** Annual grants.

#### **POST ASSISTANCE REQUIREMENTS:**

**Reports:** Annual onsite evaluation, final financial and progress report as set forth in the grant agreement.

**Audits:** Grants are subject to inspection and audit by EPA, the Comptroller General of the United States, or any authorized representative. Periodic audits should be made as part of the recipient's systems of financial management and internal control to meet terms and conditions of grants and other agreements. In accordance with the provisions of OMB Circular No. A-128, 'Audits of State and Local Governments,' State and local governments that receive financial assistance of \$100,000 or more within the State's fiscal year shall have an audit made for that year. State and local governments that receive between \$25,000 and \$100,000 within the State's fiscal year shall have an audit made in accordance with Circular No. A-128, or in accordance with Federal laws and regulations governing the programs in which they participate.

**Records:** Financial records including all documents which support entries on accounting records and substantiate charges to each grant must be kept available to personnel authorized to examine EPA grant accounts. All records must be maintained for three years from the date of submission of the annual financial status report, or until any audit exceptions have been resolved.

#### **FINANCIAL INFORMATION:**

**Account Identification:** 68-0108-0-1-304.

**Obligations:** (Grants) FY 93 \$9,689,600; FY 94 est \$10,505,200; and FY 95 est \$10,500,000.

**Range and Average of Financial Assistance:** FY 94 \$33,100 to \$1,001,300; \$184,211.

**PROGRAM ACCOMPLISHMENTS:** In fiscal year 1993, 42 States had primacy for 36 full and 6 partial programs.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Grants for State Underground Water Source Protection Programs (40 CFR 35); General Grant Regulations and Procedures (40 CFR Part 30); 'EPA Assistance Administration Manual,' available from the National Technical Information Service, Springfield, VA 22161, on a subscription basis.

#### **INFORMATION CONTACTS:**

**Regional or Local Office:** Contact appropriate EPA Regional Office listed in Appendix IV of the Catalog.

**Headquarters Office:** Francoise Brasier, Chief, Underground Injection Control Branch, Office of Ground Water and Drinking Water, Office of Water, (4602) Environmental Protection Agency, 401 M Street, SW, Washington, DC 20460. Telephone: (202) 260-7077.

**RELATED PROGRAMS:** 66.432, State Public Water System Supervision.

**EXAMPLES OF FUNDED PROJECTS:** Grant funds are utilized by the States for such purposes as State regulation review, program plan developments, data management, inventory of injection facilities, identification of aquifers, public participation, technical assistance and review, permit approval and enforcement, and surveillance and investigation.

**CRITERIA FOR SELECTING PROPOSALS:** 1. Adequacy of State's annual program plan for an enforceable underground injection control program; 2. compliance with requirements of 40 CFR 30 and 35, and Executive Order No. 12367 (Revised); 3. designation of a State agency to receive the grant and be responsible for coordinating the underground water source protection program; 4. evidence that Federal grant funds will not supplant the State's nonfederal funding committed to underground water source protection efforts. For Indian Tribes 1. demonstration of State adequacy; 2. demonstration of the tribe's intent, adequate legal authority and resources to implement specific program elements outlined in 40 CFR 144, 145, 146 and 148.

## **66.435 WATER POLLUTION CONTROL—LAKE RESTORATION COOPERATIVE AGREEMENTS (Clean Lakes Program)**

**FEDERAL AGENCY:** Office of Water, Environmental Protection Agency

**AUTHORIZATION:** Clean Water Act, Section 314, as amended, Public Law 95-217, 33 U.S.C. 1251 et seq.

**OBJECTIVES:** To provide financial assistance to States for assessing the water quality of publicly owned lakes; diagnosing the causes of degradation in publicly owned lakes; developing lake restoration and protection plans; implementing these plans to restore and preserve the lake; and post restoration monitoring to determine the longevity and effectiveness of restoration.

**TYPES OF ASSISTANCE:** Project Grants (Cooperative Agreements).

**USES AND USE RESTRICTIONS:** Available for allowable direct cost expenditures incident to project performance plus allocable portions of allowable indirect costs of the applicant, in accordance with established EPA policies.

#### **ELIGIBILITY REQUIREMENTS:**

**Applicant Eligibility:** By statute, State agencies and certain Indian Tribes (as designated by Section 518(e) of the Water Quality Act of 1987). However, through written interagency agreements, funds may be passed through to city and county governments or other locally and municipally constituted authorities. This program is available to each State, Indian Tribe (designated by Section 518(e), territory and possession of the U.S., including the District of Columbia. After April 1, 1988, a State/Tribe must submit bi-annually an approved Lake Water Quality Assessment to be eligible for assistance under the program.

**Beneficiary Eligibility:** The perspective public interests served by the applicant authority.

**Credentials/Documentation:** Cost will be determined in accordance with OMB Circular NO. A-87 for State and local governments.

#### **APPLICATION AND AWARD PROCESS:**

**Preapplication Coordination:** Discussion with program and regional offices is essential. This program is eligible for coverage under E.O. 12372, 'Intergovernmental Review of Federal Programs.' An applicant should consult the office or official designated as the single point of contact in his or her State for more information on the process the State requires to be followed in applying for assistance, if the State has selected the program for review. Reference to the EPA Clean Lakes Program Guidance Manual is highly recommended.

**Application Procedure:** Application forms and completed applications should be requested from and submitted to the appropriate EPA Regional Office (see Appendix IV of the Catalog). The standard application forms as furnished by the Federal agency and required by OMB Circular No. A-102 must be used for this program. An environmental impact assessment is required for this program. This program is excluded from coverage under OMB Circular No. A-110.

**Award Procedure:** Each application shall be subjected to administrative evaluation to determine the adequacy of the application in relation to grant regulations and to program evaluation; technical and extramural reviews determine the merit and relevance of the project.

**Deadlines:** Determined annually. Contact appropriate EPA Regional Office (see Appendix IV of the Catalog).

**Range of Approval/Disapproval Time:** Approximately 90 days.

**Appeals:** No appeals procedure; however, revised proposals may be submitted. A standard grant application should be prepared and submitted which will be reviewed in the same manner as a new application and will compete for available funds.

**Renewals:** None; however, consideration is given to continuing, lengthy and involved projects on a phased basis. The applicant is provided opportunity to apply for subsequent phases.

#### **ASSISTANCE CONSIDERATIONS:**

**Formula and Matching Requirements:** A minimum of 30 percent cost sharing is administratively required for lake diagnostic-feasibility