

V.S. Congressman Nick Rahall

WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE September 12, 1994

CONTACT: SHAWN BECKETT Phone: (202) 225-3452

WEST VIRGINIA GETS PILOT PROGRAM

WASHINGTON, D.C. -- U.S. Rep. Nick Rahall (D-W.Va.) announced today that the U.S. Department of Justice has awarded the West Virginia Criminal & Highway Safety Division \$16,064 for a pilot program.

This program will establish a statewide system to enable state and local law enforcement agencies to purchase needed equipment through the U.S. Department of Defense. "The DOD buys equipment in large quantities and therefore they get better prices than our local agencies," said Rahall. "This will enable West Virginia's law enforcement agencies to save money." This is the pilot program which will eventually be extended throughout the nation.

Rahall has also been instrumental in establishing satellite offices of the Regional Contracting Assistance Center in Charleston to Huntington and Beckley. This was an effort to lure more procurement activities to the State and help West Virginia businesses.

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U.S. DEPARTMENT OF JUSTICE	AWARD						
OFFICE OF JUSTICE PROGRAMS							
O1D X BYY O11D	P X GRANT WASHING THE PAGE 1 OF 4						
BJS NIJ OVC	COOPERATIVE AGREEMENT ON OFFICE						
CHECK APPROPRIATE BOX	16 111						
1. GRANTEE NAME AND ADDRESS (Including Zip Code)	4. AWARD NUMBER 5: 14 94-SD-CX-0002						
Criminal Justice & Highway Safety Division	94-SD-CX-0002						
1204 Kanawha Blvd., East	5. PROJECT PERIOD: FROM 06/01/94 TO 05/30/95						
Charleston WV 25301	BUDGET PERIOD: FROM 06/01/94 TO 05/30/95						
1A. GRANTEE IRS/VENDOR NO. 550490397	6. AWARD DATE: 7. ACTION September 12, 1994						
2. SUBGRANTEE NAME AND ADDRESS (Including Zip Code)	8. SUPPLEMENT NUMBER X INITIAL						
	SUPPLEMENTAL						
N/A							
2A. SUBGRANTEE IRS/VENDOR NO.	9. PREVIOUS AWARD AMOUNT \$ 0.00						
3. PROJECT TITLE	10. AMOUNT OF THIS AWARD \$ 16,064.00						
West Virginia Procurement Program							
	11						
	11. TOTAL AWARD \$ 16,064.00						
12. SPECIAL CONDITIONS (Check, if applicable)	NIGH COMPLITIONS OF LIMITATIONS AS ARE SET FORTH						
X THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO S ON THE ATTACHED 3 PAGE(S).	OCH CONDITIONS OR EIMITATIONS AS ARE SET FORTH						
13. STATUTORY AUTHORITY FOR GRANT							
X TITLE I OF THE OMNIBUS CRIME CONTROL AND SAFE STREETS ACT OF 1968.							
42 U.S.C. 3701, ET. SEQ., AS AMENDED.							
TITLE II OF THE JUVENILE JUSTICE AND DELINQUENCY 42 U.S.C. 5601, ET. SEQ., AS AMENDED	PREVENTION ACT OF 1974.						
VICTIMS OF CRIME ACT OF 1984, U.S.C. PUB. L. 98-473.							
OTHER (Specify):							
14. FUTURE FISCAL YEAR(S) SUPPORT:							
SECOND YEAR'S BUDGET PERIOD: N/A	A,						
SALANDA SALANDA MARKATAN SALANDA SA	TYPE OF FUNDS:						
THIRD YEAR'S BUDGET PERIOD: N/A							
	TYPE OF FUNDS:						
15. METHOD OF PAYMENT THE GRANTEE WILL RECEIVE CASH VIA A L	ETTER OF CREDIT YES X NO						
16. TYPED NAME AND TITLE OF APPROVING OJP OFFICIAL	18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL						
Jack A Nadol	James M. Albert						
Acting Director	Director						
17. SIGNATURE OF APPROVING OJP OFFICIAL	19. SIGNATURE OF AUTHORIZED GRANTEE 19A. DATE						
Jack & Ratal							
AGENCY USE ONLY							
20. ACCOUNTING CLASSIFICATION CODE	21.						
FISCAL FUND BUD. DIV.							
YEAR CODE ACT. OFC. REG. SUB. POMS							
X C 57 80 00 00							

(SPE)	GRANT MANAGER'S MEMORANDUM, PT. I: PROJECT SUMMARY								
	OJP X BJA	OJJDP	×	GRANT		_	IVE AGREEMENT		
	BJS NIJ CHECK APPROPRIATE B	ovc ovc	PROJECT NUMBER 94-SD-CX-0002						
X This project is su USC 3701, as amend	upported under Title I of ded.	the Omnibus	Crime Con	trol and Safe	Street	:s Act, 42			
This project is su	upported under the Juveni	le Justice a	nd Delinqu	ency Preventi	on Act	of 1974, as	amended.		
1. STAFF CONTACT (Name,	address & telephone numb	per)			lame, ac	dress & tele	ephone number)		
John Veen			James M. Albert						
Bureau of Justice Ass			Criminal Justice & Hway. Safety Div						
633 Indiana Avenue, N	1.W.		1204 Kanawha Blvd., East Charleston WV 25301						
Washington DC 20531				58-8814					
(202)307-0894 3a. TITLE OF THE PROGRAM			(301)3	30 00.1		3b. POMS_CO	DE (SEE INSTRUCTIONS		
	ment Equipment Through th	ne Department	of Defen	ise		ON REVER	(SE)		
4. TITLE OF PROJECT									
West Virginia Procure	ement Program								
5. NAME & ADDRESS OF GRA	ANTEE		6. NAME & ADDRESS OF SUBGRANTEE						
				N/A					
	ighway Safety Division			N/A					
1204 Kanawha Blvd., 1	East								
Charleston WV 25301									
7. PROGRAM PERIOD	E /70 /05		8. BUDGET PERIOD FROM: 06/01/94 TO: 05/30/95						
FROM: 06/01/94 TO: 0	5/30/93		A STANDARDON	NOTES AND THE PARTY OF THE PARTY.	05/50/	<u> </u>			
9. AMOUNT OF AWARD			10. DATE OF AWARD						
\$ 16,064.00	\$ 16,064.00				September 12, 1994				
11. SECOND YEAR'S BUDGE			12. SECOND YEAR'S BUDGET AMOUNT N/A						
13. THIRD YEAR'S BUDGET			14. THIRD YEAR'S BUDGET AMOUNT N/A						
The West Virginia C to enable state and Federal government.	OF PROJECT (See instruction of this implementation of this	nway Safety D urchase law e group will b	ivision wi nforcement e working	items using	the pri	ice economies	s available to the		
nc/ncf									

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