

U.S. Congressman

Nick Rahall

WORKING FOR WEST VIRGINIANS

FOR IMMEDIATE RELEASE
August 17, 1994

CONTACT: KENT KEYSER
Acting Press Secretary
Phone: (202) 225-3452

RITTER PARK ROSE GARDEN TO RECEIVE \$428,934 IN RENOVATIONS

WASHINGTON, D.C. -- U.S. Rep. Nick Rahall (D-WV) announced today that the National Park Service has awarded a Land and Water Conservation Fund Grant to the Greater Huntington Park and Recreation District. \$214,467 in federal dollars will be exactly matched by state funds, bringing the total amount of funding for Ritter Park Rose Garden in Huntington, WV to \$428,934.

The awarded funding will enable a thorough renovation of West Virginia's only municipal rose garden. Renovations will include the planning and engineering of the project, landscaping and drainage, walkways, lighting, fountains, restrooms, interpretive stations, parking, and a maintenance building.

"Collaborative support by the National Park Service and the State will facilitate the preservation of one of Huntington's finest attractions," Rahall stated. "The renovation of Ritter Park Rose Garden will enhance not only the beauty of the park, but the accessibility for residents to visit the area," concluded Rahall.

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National Park Service
Recreation Grants Division
P.O. Box 37127
Washington, D.C. 20013-7127

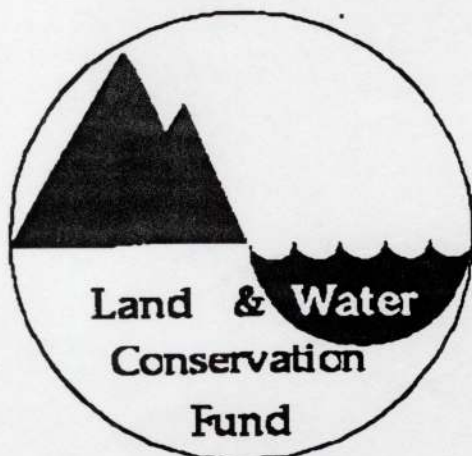
To the office of: Rep. Nick J. Rahall II att Robert Smith

Date: 8/17/94

Number of Pages: 2

Fax Number: 225-9061

From: Ginny Sandidge



Land and Water Conservation Fund Grant Announcement


The National Park Service is pleased to provide you with the attached information (SF 424) on a recently approved Land and Water Conservation Fund grant.



Program Background: The National Park Service administers the Land and Water Conservation Fund (L&WCF) program providing grants on a 50/50 matching basis to States, and through them, to local units of government. Since 1965, L&WCF has funded over 36,000 grants, totalling \$3.2 billion for the acquisition and development of public outdoor recreation areas and facilities. The range of projects under the program include sports and play fields, picnic areas, natural areas including wetlands, trails, fishing and swimming facilities, and a host of other possibilities. **For further information** on this grant or the L&WCF program check Section 15.916 of the (Catalog of Federal Domestic Assistance) or call Ginny Sandidge of the Recreation Grants Division on (202) 343-3700.

OMB Approval No. 0348-0043

APPLICATION FOR
FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		2. DATE SUBMITTED 94-04-28		Applicant Identifier																											
		3. DATE RECEIVED BY STATE		State Application Identifier WV 940427-050																											
		4. DATE RECEIVED BY FEDERAL AGENCY 94-05-05		Federal Identifier 54-00393																											
5. APPLICANT INFORMATION																															
Legal Name: West Virginia Development Office			Organizational Unit: Community Development Division																												
Address (give city, county, state, and zip code): Capitol Complex, Bldg. 6, Room 553 Charleston (0480) Kanawha County (039) West Virginia (54) 25305			Name and telephone number of the person to be contacted on matters involving this application (give area code): John McGarrity (304) 558-4010																												
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 55 - 6000187			7. TYPE OF APPLICANT: (enter appropriate letter in box) <input checked="" type="checkbox"/> A A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify): _____																												
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify): _____			9. NAME OF FEDERAL AGENCY: 1443 Dept of the Interior: National Park Service																												
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBERS: 1 5 8 9 1 6 Title: Outdoor Recreation - Acquisition, Development and Planning			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Greater Huntington Park & Recreation District: Ritter Park Rose Garden. A complete renovation of West Virginia's only municipal rose garden including planning/engineering, landscaping & drainage, walks, lights, fountain, restrooms, interpretive stations, parking & maintenance building.																												
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): Huntington, West Va. (Cabell Co.) 5439460																															
13. PROPOSED PROJECT: Start: 940707 Ending Date: 96-09-30		14. CONGRESSIONAL DISTRICTS OF: a. Applicant: 02 b. Project: 03																													
15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>a. Federal</td> <td>\$</td> <td>214,467</td> <td>.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td>214,467</td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>428,934</td> <td>.00</td> </tr> </table>		a. Federal	\$	214,467	.00	b. Applicant	\$.00	c. State	\$.00	d. Local	\$	214,467	.00	e. Other	\$.00	f. Program Income	\$.00	g. TOTAL	\$	428,934	.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: _____ DATE: _____ b. NO <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
a. Federal	\$	214,467	.00																												
b. Applicant	\$.00																												
c. State	\$.00																												
d. Local	\$	214,467	.00																												
e. Other	\$.00																												
f. Program Income	\$.00																												
g. TOTAL	\$	428,934	.00																												
		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," attach an explanation.																													
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN ONLY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																															
a. Typed Name of Authorized Representative Fred Cutlip			b. Title State Liason Officer		c. Telephone number 304-558-4010																										
d. Signature of Authorized Representative 			e. Date Signed 94-04-28																												