

FOR IMMEDIATE RELEASECONTACT: STEPHEN SPINATHURSDAY, NOVEMBER 2, 1989PHONE: (202) 225-3452

RAHALL INVITES CONTRACTORS TO HUNTINGTON

WASHINGTON, D.C. -- IN AN EFFORT TO FURTHER EXPOSE THE BUSINESSES OF WEST VIRGINIA TO THE MANY LUCRATIVE FEDERAL CONTRACTS AVAILABLE, CONGRESSMAN NICK J. RAHALL, II (D-WV) ANNOUNCED TODAY THAT HE IS COSPONSORING A FEDERAL PROCUREMENT SYMPOSIUM WITH THE MARSHALL UNIVERSITY PROCUREMENT AND TECHNICAL ASSISTANCE CENTER AND THE HUNTINGTON DIVISION OF THE U.S. CORPS OF ENGINEERS.

ON MONDAY, NOVEMBER 6TH FROM 9:00 A.M. TO 3:00 P.M. AT THE HUNTINGTON CIVIC CENTER, THE TOP CONTRACTORS FROM ACROSS THE NATION AND REPRESENTATIVES OF THE MOST ACTIVELY ENVOLVED FEDERAL AGENCIES WILL BE ON HAND TO EXHIBIT THEIR WARES AND MEET WITH THOSE WHO ARE INTERESTED IN OBTAINING FEDERAL CONTRACTS. IT IS A PERFECT OPPORTUNITY FOR THE BUSINESS LEADERS OF WEST VIRGINIA AND THOSE WHO DOLE OUT CONTRACTS FOR THE FEDERAL GOVERNMENT TO GET TOGETHER AND DISCUSS BUSINESS.

"I AM PLEASED TO BE A COSPONSOR OF THIS SYMPOSIUM," SAID RAHALL. "THIS IS A VALUABLE OPPORTUNITY FOR SMALL BUSINESSES TO PROVIDE QUALITY SERVICE TO OUR GOVERNMENT AT A MORE REASONABLE RATE, WHILE AT THE SAME TIME IMPROVING THE ECONOMY OF WEST VIRGINIA."

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NICK 4TH DISTF

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> Mr. Allen Mayo Rubberlite P.O. Box 2965 Huntington, West Virginia 25728

Dear Mr. Mayo:

.... ut the United States

House of Representatives Washington, DC 20515

November 1, 1989

COMMITTEES

SUBCOMMITTEES: CHAIRMAN: MINING AND NATURAL RESOURCES NATIONAL PARKS AND PUBLIC LANDS

> PUBLIC WORKS AND TRANSPORTATION

SUBCOMMITTEES: SURFACE TRANSPORTATION ECONOMIC DEVELOPMENT

EDUCATION AND LABOR SUBCOMMITTEE: ELEMENTARY, SECONDARY AND VOCATIONAL EDUCATION

In an effort to further expose the businesses of West Virginia to the many lucrative federal contracts available, I am cosponsoring a federal procurement symposium with the Marshall University Procurement and Technical Assistance Center and the Huntington Division of the U.S. Corps of Engineers.

We have invited the top prime contractors from across the country and representatives of the most active federal agencies to exhibit booths from 9:00 am to 3:00 pm on Monday, November 6, at the Civic Center in Huntington. I am confident that this contact with the government contractors and contracting officers will be invaluable to those companies interested in contracting or subcontracting with the federal government, and I hope that you will make the effort on Monday to attend or send a representative to this event.

Enclosed please find a copy of the registration forms for the symposium and the National Contract Management Association training seminar to be held on Tuesday, November 7, at the Marshall University Procurement and Technical Assistance Center. To reserve your company's spot at either function, you may call Ronald Vest, 529-5040, at the Corps of Engineers, or Diane Coe, 696-6787, at Marshall University.

With warm regards, I am

Sincerely,

NICK J. RAHALL, II Member of Congress We need to do press on this ASAP tomorrow Cmaw will not be there but issponsoring

NJR/rsw

Enclosure

